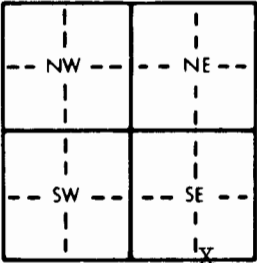


1 LOCATION OF WATER WELL: County: <u>Barton</u>		Fraction <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$		Section Number <u>32</u>	Township Number <u>T 20</u> <u>S</u>	Range Number <u>R 11W</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>5 S, 1 E of Ellinwood, Kansas</u>						
2 WATER WELL OWNER: <u>Milton Meyer</u>		<u>Sterling Drilling Co.</u>		<u>Meyer Trust 1-32</u>		
RR#, St. Address, Box #: <u>Route 2</u>		<u>Box 129</u>		Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>Ellinwood, Ks. 67526</u>		<u>Sterling, Ks. 67579</u>		Application Number: <u>930-053</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>95</u> ft. ELEVATION: <u>Unknown</u>				
		Depth(s) Groundwater Encountered <u>1</u> ft. <u>2</u> ft. <u>3</u> ft.				
		WELL'S STATIC WATER LEVEL <u>35</u> ft. below land surface measured on mo/day/yr <u>2/23/93</u>				
		Pump test data: Well water was <u>60</u> gpm. Well water was <u>8</u> ft. after <u>95</u> hours pumping <u>gpm</u>				
		Bore Hole Diameter <u>8</u> in. to <u>95</u> ft. and <u>in.</u> to <u>ft.</u>				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted <u>Water Well Disinfected? Yes <u>No</u></u>				
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: <u>Glued</u> <u>Clamped</u>
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below) <u>Welded</u>
2 <u>PVC</u>		4 ABS		7 Fiberglass		<u>Threaded</u>
Blank casing diameter <u>5</u> in. to <u>75</u> ft. Dia <u>in.</u> to <u>ft.</u> Dia <u>in.</u> to <u>ft.</u>		Casing height above land surface <u>12</u> in. weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement
1 Steel		3 Stainless steel		9 ABS		11 Other (specify) <u>12 None used (open hole)</u>
2 Brass		4 Galvanized steel		6 Concrete tile		
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 <u>Saw cut</u>		11 None (open hole)
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)
SCREEN-PERFORATED INTERVALS: From <u>75</u> ft. to <u>95</u> ft. From <u>ft.</u> to <u>ft.</u>						
GRAVEL PACK INTERVALS: From <u>29</u> ft. to <u>95</u> ft. From <u>ft.</u> to <u>ft.</u>						
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 <u>Bentonite</u> 4 Other
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From <u>ft.</u> to <u>ft.</u>						
What is the nearest source of possible contamination:		4 Lateral lines		7 Pit privy		10 Livestock pens 14 Abandoned water well
1 Septic tank		5 Cess pool		8 Sewage lagoon		11 Fuel storage 15 <u>Oil well/Gas well</u>
2 Sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines						13 Insecticide storage
Direction from well? <u>South</u>				How many feet? <u>60</u>		
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	70	Sandy clay				
70	95	Sand and gravel				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) <u>reconstructed</u> , or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>2/23/93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>3/16/93</u> under the business name of <u>Kelly's Water Well Service, Inc.</u> by (signature) <u>[Signature]</u>						
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

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