

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Barton		W 1/2 1/4 E 1/2 1/4 NW 1/4	34		T 20 S		R 11 E (W)	
Distance and direction from nearest town or city street address of well if located within city?								
5 south 3/4 east of Ellinwood, Ks.								
2 WATER WELL OWNER:		Ron Rugan						
RR#, St. Address, Box # :		Rt. 2						
City, State, ZIP Code :		Ellinwood, ks. 67526						
		Board of Agriculture, Division of Water Resources						
		Application Number: 39,103						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... 127... ft. ELEVATION:						
		Depth(s) Groundwater Encountered 1... ft. 2... ft. 3... ft.						
		WELL'S STATIC WATER LEVEL... 28... ft. below land surface measured on mo/day/yr 12-15-88						
		Pump test data: Well water was .54... ft. after 1 1/2... hours pumping .800... gpm						
		Est. Yield .1400+ gpm: Well water was .63... ft. after 2... hours pumping .1200... gpm						
		Bore Hole Diameter... 29... in. to 127... ft., and... in. to... ft.						
		WELL WATER TO BE USED AS:						
		5 Public water supply 8 Air conditioning 11 Injection well						
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
		Was a chemical/bacteriological sample submitted to Department? Yes... No... X...; If yes, mo/day/yr sample was submitted						
		Water Well Disinfected? Yes hth No						
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued... X... Clamped...						
1 Steel 3 RMP (SR)		Welded...						
2 PVC 4 ABS		Threaded...						
Blank casing diameter... 16... in. to 87... ft., Dia...		in. to... ft., Dia... in. to... ft.						
Casing height above land surface... 12... in., weight... SDR32.5...		lbs./ft. Wall thickness or gauge No. ...						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement						
1 Steel 3 Stainless steel 5 Fiberglass		8 RMP (SR) 11 Other (specify)...						
2 Brass 4 Galvanized steel 6 Concrete tile		9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
1 Continuous slot 3 Mill slot		6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched		7 Torch cut 10 Other (specify)...						
SCREEN-PERFORATED INTERVALS:		From... 87... ft. to 127... ft., From... ft. to... ft.						
		From... ft. to... ft., From... ft. to... ft.						
GRAVEL PACK INTERVALS:		From... 20... ft. to 127... ft., From... ft. to... ft.						
		From... ft. to... ft., From... ft. to... ft.						
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other...						
Grout Intervals: From... 0... ft. to 20... ft., From... ft. to... ft., From... ft. to... ft.								
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well						
1 Septic tank 4 Lateral lines 7 Pit privy		11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon		12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide storage none						
Direction from well?		How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS			
0	3	Sandy top soil						
3	9	Sandy brown clay						
9	24	White and brown clay						
24	26	Fine sand and brown clay						
26	45	Sand and gravel medium coarse						
45	60	Brown clay with sand and gravel						
60	66	Brown and white clay						
66	138	Sand and gravel						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-11-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 5-16-89 under the business name of Rosencrantz-Bemis by (signature) Fredia Redson								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.								