

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: Barton		NW 1/4 NE 1/4 NW 1/4		1		T 20 S		R 11 W	
Distance and direction from nearest town or city? 4 1/2 miles East of Ellinwood, KS				Street address of well if located within city?					
2 WATER WELL OWNER: Charles Sessler									
RR#, St. Address, Box #: Route 2									
City, State, ZIP Code: Ellinwood, KS 67526									
Board of Agriculture, Division of Water Resources									
Application Number: Not Required									
3 DEPTH OF COMPLETED WELL: 40 ft. Bore Hole Diameter: 9 in. to 40 ft., and in. to ft.									
Well Water to be used as:									
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well									
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
7 Lawn and garden only 10 Observation well									
Well's static water level: 14 ft. below land surface measured on 12 month 13 day 1979 year									
Pump Test Data: Well water was ft. after hours pumping gpm									
Est. Yield Not Ch'd gpm: Well water was ft. after hours pumping gpm									
4 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing dia: 5 in. to 32 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface: 12 in., weight 1.5 lbs./ft. Wall thickness or gauge No. 200									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
Screen or Perforation Openings Are:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
Screen-Perforation Dia: 5 in. to 40 ft., Dia in. to ft., Dia in. to ft.									
Screen-Perforated Intervals: From 32 ft. to 40 ft., From ft. to ft.									
Gravel Pack Intervals: From 22 ft. to 40 ft., From ft. to ft.									
Annular Fill: From 10 ft. to 14 ft., From ft. to ft.									
5 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grouted Intervals: From 0 ft. to 10 ft., From 14 ft. to 22 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage * 15 Oil well/Gas well * 1000' NW									
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)									
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines FIELD									
Direction from well: North How many feet: 50' ? Water Well Disinfected? Yes XX No									
Was a chemical/bacteriological sample submitted to Department? Yes No XX If yes, date sample									
was submitted month day year: Pump Installed? Yes XX No									
If Yes: Pump Manufacturer's name: Berkeley Pump Co. Model No. 4BL-15 HP 1 Volts 230									
Depth of Pump Intake: 21' ft. Pumps Capacity rated at 15 gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was									
completed on 12 month 13 day 1979 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185									
This Water Well Record was completed on 12 month 18 day 1979 year under the business									
name of Clarke Well & Eq., Inc. by (signature)									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 3 Top soil									
3 8 Sandy brown clay									
8 40 Sand & gravel									
ELEVATION: Unknown									
Depth(s) Groundwater Encountered 1 14 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three									
copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and									
retain one for your records.									