

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Barton</u>		Fraction <u>NW 1/4 SW 1/4 SW 1/4</u>	Section Number <u>25</u>	Township Number <u>T 20 S</u>	Range Number <u>R 11 E</u>																																																																		
Distance and direction from nearest town or city street address of well if located within city?			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____																																																																				
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>L.D. Davis</u> City, State, ZIP Code : <u>Rt 1 Box 183B</u>																																																																							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S	<table border="1" style="width:100%; text-align: center; border-collapse: collapse;"> <tr> <td colspan="2">-- NW --</td> <td colspan="2">-- NE --</td> </tr> <tr> <td style="width:25%; height: 40px; vertical-align: middle;">X</td> <td style="width:25%;"></td> <td style="width:25%;"></td> <td style="width:25%;"></td> </tr> <tr> <td colspan="2">-- SW --</td> <td colspan="2">-- SE --</td> </tr> </table>					-- NW --		-- NE --		X				-- SW --		-- SE --																																																							
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4 DEPTH OF COMPLETED WELL <u>32</u> ft.																																																																							
Depth(s) Groundwater Encountered (1)..... <u>14</u> ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr..... Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>MW #7</u> Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes No																																																																							
5 TYPE OF CASING USED:																																																																							
1 Steel		5 Wrought Iron		8 Concrete tile																																																																			
2 PVC		6 Asbestos-Cement		9 Other (specify below)																																																																			
3 RMP (SR)		7 Fiberglass		CASING JOINTS: Glued..... Clamped.....																																																																			
4 ABS				Welded..... Threaded... <u>X</u>																																																																			
Blank casing diameter <u>2</u> in. to <u>0</u> ft., Diameter..... <u>14</u> in. to ft., Diameter..... in. to ft.																																																																							
Casing height above land surface..... <u>3</u> in., Weight..... lbs./ft. Wall thickness or gauge No.																																																																							
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																							
1 Steel		3 Stainless Steel		5 Fiberglass																																																																			
2 Brass		4 Galvanized Steel		6 Concrete tile																																																																			
		7 PVC		9 ABS																																																																			
		8 RM (SR)		10 Asbestos-Cement																																																																			
				11 Other (Specify) <u>0.10</u>																																																																			
				12 None used (open hole)																																																																			
SCREEN OR PERFORATION OPENINGS ARE:																																																																							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped																																																																			
2 Louvered shutter		4 Key punched		6 Wire wrapped																																																																			
				7 Torch cut																																																																			
				8 Saw Cut																																																																			
				9 Drilled holes																																																																			
				11 None (open hole)																																																																			
SCREEN-PERFORATED INTERVALS: From..... <u>14</u> ft. to <u>32</u> ft., From..... ft. to ft.																																																																							
GRAVEL PACK INTERVALS: From..... <u>12</u> ft. to <u>14</u> ft., From..... ft. to ft.																																																																							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																																																							
Grout Intervals: From..... <u>0</u> ft. to <u>2</u> ft., From..... <u>2</u> ft. to <u>12</u> ft., From..... ft. to ft.																																																																							
What is the nearest source of possible contamination:																																																																							
1 Septic tank		4 Lateral lines		7 Pit privy																																																																			
2 Sewer lines		5 Cess pool		8 Sewage lagoon																																																																			
3 Watertight sewer lines		6 Seepage pit		9 Feedyard																																																																			
				10 Livestock pens																																																																			
				13 Insecticide Storage																																																																			
				16 Other (specify below)																																																																			
				11 Fuel storage																																																																			
				14 Abandoned water well																																																																			
				15 Oil well/gas well																																																																			
Direction from well? How many feet?																																																																							
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:40%;">LITHOLOGIC LOG</th> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:20%;">PLUGGING INTERVALS</th> </tr> <tr> <td><u>0</u></td> <td><u>10</u></td> <td><u>Brown Clay</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>20</u></td> <td><u>Tan Sand</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>20</u></td> <td><u>32</u></td> <td><u>Tan Flawing Sand</u></td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	<u>0</u>	<u>10</u>	<u>Brown Clay</u>				<u>10</u>	<u>20</u>	<u>Tan Sand</u>				<u>20</u>	<u>32</u>	<u>Tan Flawing Sand</u>																																													
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/12/08</u> . and this record is true to the best of my knowledge and belief.																																																																							
Kansas Water Well Contractor's License No. <u>761</u> This Water Well Record was completed on (mo/day/year) <u>9/23/08</u> under the business name of <u>Accurate Drilling Services</u> by (signature) <u>Godgarma</u>																																																																							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells .																																																																							