

| LOCATION OF WATER WELL:                                                                                                                                            |                             | Fraction                                                                                                                                                                                                                                                                                                                                           | PUMP WELLS              | RSA USE ONLY | Township Number | Range Number |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|-----------------|--------------|
| County: <b>BARTON</b>                                                                                                                                              | <b>CN 1/4 SW 1/4 NE 1/4</b> | <b>13</b>                                                                                                                                                                                                                                                                                                                                          | <b>T 20 S R 12 E NW</b> |              |                 |              |
| Distance and direction from nearest town or city street address of well if located within city?                                                                    |                             |                                                                                                                                                                                                                                                                                                                                                    |                         |              |                 |              |
| <b>ELLINWOOD 2 SOUTH 1/2 WEST SOUTH SIDE.</b>                                                                                                                      |                             |                                                                                                                                                                                                                                                                                                                                                    |                         |              |                 |              |
| WATER WELL OWNER: <b>J.W. DRILLING CO. INC.</b>                                                                                                                    |                             | <b>R.F. MARCIANO, ELLINWOOD, KS</b>                                                                                                                                                                                                                                                                                                                |                         |              |                 |              |
| R#, St. Address, Box #: <b>200 E. FIRST SUITE 500</b>                                                                                                              |                             | Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                  |                         |              |                 |              |
| City, State, ZIP Code: <b>WKHITA, KS 67202</b>                                                                                                                     |                             | Application Number: <b>784-876</b>                                                                                                                                                                                                                                                                                                                 |                         |              |                 |              |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                 |                             | DEPTH OF COMPLETED WELL: <b>80</b> ft. ELEVATION:                                                                                                                                                                                                                                                                                                  |                         |              |                 |              |
|                                                                                                                                                                    |                             | Depth(s) Groundwater Encountered 1. <b>41</b> ft. 2. _____ ft. 3. _____ ft.                                                                                                                                                                                                                                                                        |                         |              |                 |              |
|                                                                                                                                                                    |                             | WELL'S STATIC WATER LEVEL <b>25</b> ft. below land surface measured on mo/day/yr <b>11-21-84</b>                                                                                                                                                                                                                                                   |                         |              |                 |              |
|                                                                                                                                                                    |                             | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                                                                                                                       |                         |              |                 |              |
|                                                                                                                                                                    |                             | Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                                                                                                                 |                         |              |                 |              |
|                                                                                                                                                                    |                             | Bore Hole Diameter: <b>7 7/8</b> in. to <b>80</b> ft., and _____ in. to _____ ft.                                                                                                                                                                                                                                                                  |                         |              |                 |              |
|                                                                                                                                                                    |                             | WELL WATER TO BE USED AS:<br>5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic                 3 Feedlot                 6 Oil field water supply    9 Dewatering                 12 Other (Specify below)<br>2 Irrigation                 4 Industrial                 7 Lawn and garden only    10 Observation well |                         |              |                 |              |
|                                                                                                                                                                    |                             | Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes _____ No _____                                                                                                                                                                       |                         |              |                 |              |
| TYPE OF BLANK CASING USED:                                                                                                                                         |                             | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____                                                                                                                                                                                                                                                                             |                         |              |                 |              |
| 1 Steel                      3 RMP (SR)                                                                                                                            |                             | 5 Wrought iron                      8 Concrete tile                      9 Other (specify below)                      Welded _____                                                                                                                                                                                                                 |                         |              |                 |              |
| 2 PVC                      4 ABS                                                                                                                                   |                             | 6 Asbestos-Cement                      7 Fiberglass                      Threaded _____                                                                                                                                                                                                                                                            |                         |              |                 |              |
| Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                               |                             | Casing height above land surface: _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <b>2.14</b>                                                                                                                                                                                                                                         |                         |              |                 |              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                            |                             | 7 PVC                      10 Asbestos-cement                                                                                                                                                                                                                                                                                                      |                         |              |                 |              |
| 1 Steel                      3 Stainless steel                      5 Fiberglass                      8 RMP (SR)                                                   |                             | 11 Other (specify) _____                                                                                                                                                                                                                                                                                                                           |                         |              |                 |              |
| 2 Brass                      4 Galvanized steel                      6 Concrete tile                      9 ABS                                                    |                             | 12 None used (open hole)                                                                                                                                                                                                                                                                                                                           |                         |              |                 |              |
| SCREEN OR PERFORATION OPENINGS ARE: <b>1/8</b>                                                                                                                     |                             | 5 Gauzed wrapped                      8 Saw cut                      11 None (open hole)                                                                                                                                                                                                                                                           |                         |              |                 |              |
| 1 Continuous slot                      3 Mill slot                      6 Wire wrapped                                                                             |                             | 9 Drilled holes                                                                                                                                                                                                                                                                                                                                    |                         |              |                 |              |
| 2 Louvered shutter                      4 Key punched                      7 Torch cut                      10 Other (specify) _____                               |                             |                                                                                                                                                                                                                                                                                                                                                    |                         |              |                 |              |
| GREEN-PERFORATED INTERVALS:                                                                                                                                        |                             | From <b>60</b> ft. to <b>80</b> ft., From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                       |                         |              |                 |              |
| GRAVEL PACK INTERVALS:                                                                                                                                             |                             | From <b>50</b> ft. to <b>80</b> ft., From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                       |                         |              |                 |              |
| GROUT MATERIAL:                                                                                                                                                    |                             | 1 Neat cement                      2 Cement grout                      3 Bentonite                      4 Other _____                                                                                                                                                                                                                              |                         |              |                 |              |
| Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                      |                             |                                                                                                                                                                                                                                                                                                                                                    |                         |              |                 |              |
| What is the nearest source of possible contamination: <b>NONE</b>                                                                                                  |                             | 10 Livestock pens                      14 Abandoned water well                                                                                                                                                                                                                                                                                     |                         |              |                 |              |
| 1 Septic tank                      4 Lateral lines                      7 Pit privy                      11 Fuel storage                      15 Oil well/Gas well |                             | 12 Fertilizer storage                      16 Other (specify below)                                                                                                                                                                                                                                                                                |                         |              |                 |              |
| 2 Sewer lines                      5 Cess pool                      8 Sewage lagoon                      13 Insecticide storage                                    |                             |                                                                                                                                                                                                                                                                                                                                                    |                         |              |                 |              |
| 3 Watertight sewer lines                      6 Seepage pit                      9 Feedyard                                                                        |                             |                                                                                                                                                                                                                                                                                                                                                    |                         |              |                 |              |
| Direction from well?                                                                                                                                               |                             | How many feet?                                                                                                                                                                                                                                                                                                                                     |                         |              |                 |              |
| FROM                                                                                                                                                               | TO                          | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                     | FROM                    | TO           | LITHOLOGIC LOG  |              |
| <b>0</b>                                                                                                                                                           | <b>10</b>                   | <b>SAND</b>                                                                                                                                                                                                                                                                                                                                        |                         |              |                 |              |
| <b>10</b>                                                                                                                                                          | <b>25</b>                   | <b>CLAY</b>                                                                                                                                                                                                                                                                                                                                        |                         |              |                 |              |
| <b>25</b>                                                                                                                                                          | <b>40</b>                   | <b>SANDY CLAY</b>                                                                                                                                                                                                                                                                                                                                  |                         |              |                 |              |
| <b>40</b>                                                                                                                                                          | <b>75</b>                   | <b>GRAVEL</b>                                                                                                                                                                                                                                                                                                                                      |                         |              |                 |              |

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-21-84** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **389**. This Water Well Record was completed on (mo/day/yr) **12-5-84**.

I, the business name of **REISER WATER WELL SERV. INC.**, by signature **[Signature]**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.