

1) LOCATION OF WATER WELL: MARICAMP # 7

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>BARREN</u>	<u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>13</u>	T <u>20</u> S	R <u>12</u> E <u>(N)</u>

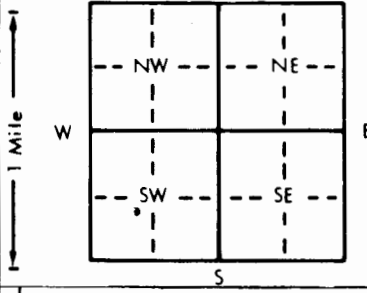
Distance and direction from nearest town or city street address of well if located within city?

ELGINWOOD 35 IN NORTHSIDE.

WATER WELL OWNER: DUKE DRILLING CO. INC.
RR#, St. Address, Box # : PO BOX 873 620 HUBBARD
City, State, ZIP Code : CREAT BEND, KY 67530

Board of Agriculture, Division of Water Resources
Application Number: T86-5

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 76 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 26 ft. 2. ft. 3. ft.



4 DEPTH OF COMPLETED WELL.....76..... ft. ELEVATION:.....
 Depth(s) Groundwater Encountered 1.....26..... ft. 2..... ft. 3..... ft.
 WELL'S STATIC WATER LEVEL.....19..... ft. below land surface measured on mo/day/yr 12/18/85
 Pump test data: Well water was..... ft. after..... hours pumping..... gpm
 Est. Yield..... gpm Well water was..... ft. after..... hours pumping..... gpm
 Bore Hole Diameter.....7 1/8..... in. to.....70..... ft., and..... in. to..... ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XY Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 5 in. to 50 ft. Dia in. to ft. Dia in. to ft.
Casing height above land surface 12 in., weight 265 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 <u>PVC</u>			10 Asbestos-cement			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)					
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: <i>48</i>			5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)				
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes						
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)						
SCREEN-PERFORATED INTERVALS:			From	<i>5.0</i>	ft. to	<i>7.0</i>	ft., From	ft. to	ft.
			From		ft. to		ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:			From	<i>4.0</i>	ft. to	<i>7.0</i>	ft., From	ft. to	ft.
			From		ft. to		ft., From	ft. to	ft.

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other
Grout Intervals:		From 0 ft. to 10 ft.	From	ft. to	ft.
What is the nearest source of possible contamination:		NONE			
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
			13 Insecticide storage		
Direction from well?			How many feet?		

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/18/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389 This Water Well Record was completed on (mo/day/yr) 12/24/85 under the business name of REISER WATER WELL SERVICE, INC. by (signature) Richard J. Reiser

INSTRUCTIONS: Use only ballpoint pen. PLEASE PRINT CLEARLY. Please fill in block letters. Do not leave blank spaces. Send to:

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to **WATER WELL OWNER** and retain one for your records.