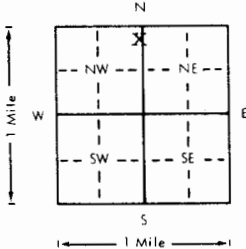


|                                                                                                                                                                                                                                                                                                                                                               |  |                      |                                                |                                                   |                 |                                 |              |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|------------------------------------------------|---------------------------------------------------|-----------------|---------------------------------|--------------|----------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction             | Section Number                                 |                                                   | Township Number |                                 | Range Number |                |
| County: Barton                                                                                                                                                                                                                                                                                                                                                |  | NE 1/4 NE 1/4 NW 1/4 | 17                                             |                                                   | T 20 S          |                                 | R 12 E/W     |                |
| Distance and direction from nearest town or city? 3 miels south and 3 miles east of Great Bend                                                                                                                                                                                                                                                                |  |                      | Street address of well if located within city? |                                                   |                 |                                 |              |                |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                           |  | Kevin Kirkpatrick    |                                                |                                                   |                 |                                 |              |                |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                     |  | Route 1              |                                                | Board of Agriculture, Division of Water Resources |                 |                                 |              |                |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                       |  | Great Bend, KS 67530 |                                                | Application Number: not required                  |                 |                                 |              |                |
| 3 DEPTH OF COMPLETED WELL: 66 ft. Bore Hole Diameter: 9 in. to 66 ft. and in. to ft.                                                                                                                                                                                                                                                                          |  |                      |                                                |                                                   |                 |                                 |              |                |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                      |                                                |                                                   |                 |                                 |              |                |
| 5 Public water supply                                                                                                                                                                                                                                                                                                                                         |  |                      | 8 Air conditioning                             |                                                   |                 | 11 Injection well               |              |                |
| 1 Domestic 3 Feedlot                                                                                                                                                                                                                                                                                                                                          |  |                      | 6 Oil field water supply                       |                                                   |                 | 9 Dewatering                    |              |                |
| 2 Irrigation 4 Industrial                                                                                                                                                                                                                                                                                                                                     |  |                      | 7 Lawn and garden only                         |                                                   |                 | 10 Observation well             |              |                |
| Well's static water level: 39 ft. below land surface measured on 5 month 29 day 1981 year                                                                                                                                                                                                                                                                     |  |                      |                                                |                                                   |                 |                                 |              |                |
| Pump Test Data: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                    |  |                      |                                                |                                                   |                 |                                 |              |                |
| Est. Yield not ck'd gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                           |  |                      |                                                |                                                   |                 |                                 |              |                |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                      |                                                |                                                   |                 |                                 |              |                |
| 5 Wrought iron                                                                                                                                                                                                                                                                                                                                                |  |                      | 8 Concrete tile                                |                                                   |                 | Casing Joints: Glued XX Clamped |              |                |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                            |  |                      | 6 Asbestos-Cement                              |                                                   |                 | 9 Other (specify below) Welded  |              |                |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                   |  |                      | 7 Fiberglass                                   |                                                   |                 | Threaded                        |              |                |
| Blank casing dia 5 in. to 56 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                              |  |                      |                                                |                                                   |                 |                                 |              |                |
| Casing height above land surface: 12 in., weight 1.5 lbs./ft. Wall thickness or gauge No 200                                                                                                                                                                                                                                                                  |  |                      |                                                |                                                   |                 |                                 |              |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                      |                                                |                                                   |                 |                                 |              |                |
| 1 Steel 3 Stainless steel                                                                                                                                                                                                                                                                                                                                     |  |                      | 5 Fiberglass                                   |                                                   |                 | 8 RMP (SR)                      |              |                |
| 2 Brass 4 Galvanized steel                                                                                                                                                                                                                                                                                                                                    |  |                      | 6 Concrete tile                                |                                                   |                 | 9 ABS                           |              |                |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                      | 5 Gauzed wrapped                               |                                                   |                 | 8 Saw cut                       |              |                |
| 1 Continuous slot 3 Mill slot                                                                                                                                                                                                                                                                                                                                 |  |                      | 6 Wire wrapped                                 |                                                   |                 | 9 Drilled holes                 |              |                |
| 2 Louvered shutter 4 Key punched                                                                                                                                                                                                                                                                                                                              |  |                      | 7 Torch cut                                    |                                                   |                 | 10 Other (specify)              |              |                |
| Screen-Perforation Dia 5 in. to 66 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                        |  |                      |                                                |                                                   |                 |                                 |              |                |
| Screen-Perforated Intervals: From 56 ft. to 66 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                          |  |                      |                                                |                                                   |                 |                                 |              |                |
| Gravel Pack Intervals: From 46 ft. to 66 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                |  |                      |                                                |                                                   |                 |                                 |              |                |
| Annular fill From 10 ft. to 42 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                          |  |                      |                                                |                                                   |                 |                                 |              |                |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                      |                                                |                                                   |                 |                                 |              |                |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                 |  |                      | 2 Cement grout                                 |                                                   |                 | 3 Bentonite                     |              |                |
| 4 Other                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                |                                                   |                 |                                 |              |                |
| Grouted Intervals: From 0 ft. to 10 ft., From 42 ft. to 46 ft., From ft. to ft.                                                                                                                                                                                                                                                                               |  |                      |                                                |                                                   |                 |                                 |              |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                      |                                                |                                                   |                 |                                 |              |                |
| 1 Septic tank 4 Cess pool                                                                                                                                                                                                                                                                                                                                     |  |                      | 7 Sewage lagoon                                |                                                   |                 | 10 Fuel storage                 |              |                |
| 2 Sewer lines 5 Seepage pit                                                                                                                                                                                                                                                                                                                                   |  |                      | 8 Feed yard                                    |                                                   |                 | 11 Fertilizer storage           |              |                |
| 3 Lateral lines 6 Pit privy                                                                                                                                                                                                                                                                                                                                   |  |                      | 9 Livestock pens                               |                                                   |                 | 12 Insecticide storage          |              |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                      |                                                |                                                   |                 | 13 Watertight sewer lines       |              |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                      |                                                |                                                   |                 | 14 Abandoned water well         |              |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                      |                                                |                                                   |                 | 15 Oil well/Gas well            |              |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                      |                                                |                                                   |                 | 16 Other (specify below)        |              |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                      |                                                |                                                   |                 | FIELD                           |              |                |
| Direction from well: all directions. How many feet n/a? Water Well Disinfected? Yes XX No                                                                                                                                                                                                                                                                     |  |                      |                                                |                                                   |                 |                                 |              |                |
| Was a chemical/bacteriological sample submitted to Department? Yes No XX If yes, date sample was submitted month day year: Pump Installed? Yes No XX                                                                                                                                                                                                          |  |                      |                                                |                                                   |                 |                                 |              |                |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                                                                                                                                                                           |  |                      |                                                |                                                   |                 |                                 |              |                |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                                                                                                                                                                    |  |                      |                                                |                                                   |                 |                                 |              |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                      |                                                |                                                   |                 |                                 |              |                |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 5 month 29 day 1981 year                                                                                                                                                                       |  |                      |                                                |                                                   |                 |                                 |              |                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185                                                                                                                                                                                                                                                |  |                      |                                                |                                                   |                 |                                 |              |                |
| This Water Well Record was completed on 6 month 19 day 1981 year under the business name of CLARKE WELL & EQ., INC. by (signature)                                                                                                                                                                                                                            |  |                      |                                                |                                                   |                 |                                 |              |                |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM                 | TO                                             | LITHOLOGIC LOG                                    |                 | FROM                            | TO           | LITHOLOGIC LOG |
|                                                                                                                                                                                                                                                                             |  | 0                    | 14                                             | Fine sand & sandy brown clay                      |                 |                                 |              |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 14                   | 55                                             | Very fine sand & gravel w/some streaks of clay    |                 |                                 |              |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 55                   | 58                                             | Yellow clay                                       |                 |                                 |              |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 58                   | 66                                             | Sand & gravel, med. to fine                       |                 |                                 |              |                |
| ELEVATION: unknown                                                                                                                                                                                                                                                                                                                                            |  |                      |                                                |                                                   |                 |                                 |              |                |
| Depth(s) Groundwater Encountered 1. 39' ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)                                                                                                                                                                                                                                                               |  |                      |                                                |                                                   |                 |                                 |              |                |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                      |                                                |                                                   |                 |                                 |              |                |