

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Barton		SE 1/4 NE 1/4 NW 1/4		17		T 20 S		R 12 W	
Distance and direction from nearest town or city street address of well if located within city? Approx. 2 1/2 miles south and 5 miles west of Ellinwood, KS									
2 WATER WELL OWNER:		Bruce Kraisinger							
RR#, St. Address, Box # :		Route 3							
City, State, ZIP Code :		Great Bend, KS 67530							
Board of Agriculture, Division of Water Resources Application Number: Not Required									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 78' ft. ELEVATION: unknown							
		Depth(s) Groundwater Encountered 1. 42' ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL: 42' ft. below land surface measured on mo/day/yr 1-6-83							
		Pump test data: Well water was not ck'd ft. after hours pumping gpm							
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter: 5 in. to 78 ft. and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Disposal (BEST PUMP)							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued XX Clamped							
1 Steel		5 Wrought iron							
3 RMP (SR)		8 Concrete tile							
2 PVC		6 Asbestos-Cement							
4 ABS		9 Other (specify below)							
7 Fiberglass		Welded							
		Threaded							
Blank casing diameter: 2 in. to 58 ft. Dia		in. to ft. Dia							
Casing height above land surface: 12 in. weight 410 lbs./ft. Wall thickness or gauge No. .091									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC							
1 Steel		10 Asbestos-cement							
3 Stainless steel		11 Other (specify)							
2 Brass		12 None used (open hole)							
4 Galvanized steel									
6 Concrete tile									
9 ABS									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped							
1 Continuous slot		8 Saw cut							
3 Mill slot		11 None (open hole)							
2 Louvered shutter		6 Wire wrapped							
4 Key punched		9 Drilled holes							
		7 Torch cut							
		10 Other (specify)							
SCREEN-PERFORATED INTERVALS:		From 58 ft. to 78 ft. From ft. to ft.							
		From ft. to ft. From ft. to ft.							
GRAVEL PACK INTERVALS:		From 25 ft. to 78 ft. From ft. to ft.							
Annular Fill		From 10 ft. to 25 ft. From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement+ 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank		11 Fuel storage 15 Oil well/Gas well							
4 Lateral lines		12 Fertilizer storage 16 Other (specify below)							
2 Sewer lines		5 Cess pool 8 Sewage lagoon							
3 Watertight sewer lines		13 Insecticide storage							
6 Seepage pit		9 Feedyard							
Direction from well? South		How many feet? 100'							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	45	Fine sand & topsoil & sandy tan clay							
45	55	Fine sand & gravel / with a lot of thin clay streaks							
55	78	Sand & gravel, med. to fine.							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/6/83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 1/7/83 under the business name of Clarke Well & Eq., Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									