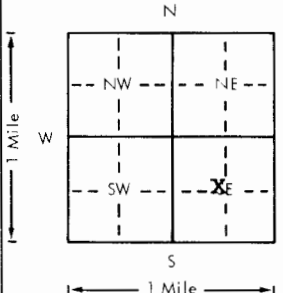


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                 |  |                         |                                     |                                                                                                                                                                                                                                                                                                                                                 |                                  |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------|
| 1. Location of well:                                                                                                                                            |  | County<br><b>Barton</b> | Fraction<br><b>1/4 c 1/4 se 1/4</b> | Section number<br><b>22</b>                                                                                                                                                                                                                                                                                                                     | Township number<br><b>T 20 S</b> | Range number<br><b>R 12 E</b> |
| 2. Distance and direction from nearest town or city:<br><b>West-2 1/4 south of Great Bend.</b><br>Street address of well location if in city:                   |  |                         |                                     | 3. Owner of well:<br><b>Wendell Doonan</b><br>R.R. or street:<br><b>4100 Falcon</b><br>City, state, zip code:<br><b>Great Bend, Ks. 67530</b>                                                                                                                                                                                                   |                                  |                               |
| 4. Locate with "X" in section below:<br>                                       |  |                         |                                     | Sketch map:                                                                                                                                                                                                                                                                                                                                     |                                  |                               |
| 5. Type and color of material                                                                                                                                   |  |                         |                                     | From                                                                                                                                                                                                                                                                                                                                            | To                               |                               |
| <b>Sandy top soil</b>                                                                                                                                           |  |                         |                                     | <b>0</b>                                                                                                                                                                                                                                                                                                                                        | <b>5</b>                         |                               |
| <b>Sandy brown clay</b>                                                                                                                                         |  |                         |                                     | <b>5</b>                                                                                                                                                                                                                                                                                                                                        | <b>21</b>                        |                               |
| <b>Sandy brown blue gray clay</b>                                                                                                                               |  |                         |                                     | <b>21</b>                                                                                                                                                                                                                                                                                                                                       | <b>26</b>                        |                               |
| <b>Sand and gravel clean coarse loose</b>                                                                                                                       |  |                         |                                     | <b>26</b>                                                                                                                                                                                                                                                                                                                                       | <b>94</b>                        |                               |
| <b>Yellow brown blue gray clay</b>                                                                                                                              |  |                         |                                     | <b>94</b>                                                                                                                                                                                                                                                                                                                                       | <b>96</b>                        |                               |
| <b>clay with sand and gravel streaks</b>                                                                                                                        |  |                         |                                     | <b>96</b>                                                                                                                                                                                                                                                                                                                                       | <b>100</b>                       |                               |
| <b>Sand and gravel clean coarse loose</b>                                                                                                                       |  |                         |                                     | <b>100</b>                                                                                                                                                                                                                                                                                                                                      | <b>107</b>                       |                               |
| <b>Yellow brown light gray clay</b>                                                                                                                             |  |                         |                                     | <b>107</b>                                                                                                                                                                                                                                                                                                                                      | <b>110</b>                       |                               |
| (Use a second sheet if needed)                                                                                                                                  |  |                         |                                     |                                                                                                                                                                                                                                                                                                                                                 |                                  |                               |
| 18. Elevation:                                                                                                                                                  |  | 19. Remarks:            |                                     | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Rosencrantz-Bemis 134</b><br>Business name <b>Great Bend, Ks.</b> License No.<br>Address <b>1979</b> Date <b>1-19-75</b><br>Signed <b>J.R. Taylor</b> Authorized representative |                                  |                               |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  |                         |                                     |                                                                                                                                                                                                                                                                                                                                                 |                                  |                               |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5