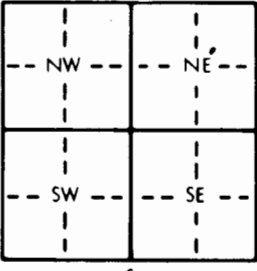


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                |                          |                         |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------|--------------------------|-------------------------|----------------------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Fraction                                                                                       | Section Number           | Township Number         | Range Number                           |
| County: <b>BARTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | <b>SE 1/4 NE 1/4 NE 1/4</b>                                                                    | <b>26</b>                | <b>T 20 S</b>           | <b>R 12 E</b>                          |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>ELLINWOOD 45 1W 1/4S WESTSIDE.</b>                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                |                          |                         |                                        |
| 2 WATER WELL OWNER: <b>MONTY GORE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                |                          |                         |                                        |
| RR#, St. Address, Box #: <b>2405 MORTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                |                          |                         |                                        |
| City, State, ZIP Code: <b>GREAT BEND KS 67530</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                |                          |                         |                                        |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                |                          |                         |                                        |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                |                          |                         |                                        |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 4 DEPTH OF COMPLETED WELL: <b>60</b> ft. ELEVATION:                                            |                          |                         |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                         |           | Depth(s) Groundwater Encountered 1. <b>41</b> ft. 2. ft. 3. ft.                                |                          |                         |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | WELL'S STATIC WATER LEVEL <b>26</b> ft. below land surface measured on mo/day/yr <b>3-1-85</b> |                          |                         |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | Pump test data: Well water was ft. after hours pumping gpm                                     |                          |                         |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | Est. Yield gpm: Well water was ft. after hours pumping gpm                                     |                          |                         |                                        |
| Bore Hole Diameter: <b>7 7/8</b> in. to <b>5</b> ft., and in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                    |           | WELL WATER TO BE USED AS:                                                                      |                          |                         |                                        |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 3 Feedlot                                                                                      | 6 Oil field water supply | 9 Dewatering            | 12 Other (Specify below)               |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 4 Industrial                                                                                   | 7 Lawn and garden only   | 10 Observation well     |                                        |
| Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                |                          |                         |                                        |
| Water Well Disinfected? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                |                          |                         |                                        |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                |                          |                         |                                        |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | 3 RMP (SR)                                                                                     | 5 Wrought iron           | 8 Concrete tile         | CASING JOINTS: Glued <b>XY</b> Clamped |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | 4 ABS                                                                                          | 6 Asbestos-Cement        | 9 Other (specify below) | Welded                                 |
| Blank casing diameter <b>5</b> in. to <b>50</b> ft., Dia                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 7 Fiberglass                                                                                   |                          |                         | Threaded                               |
| Casing height above land surface <b>12</b> in., weight <b>2.65</b> lbs./ft. Wall thickness or gauge No. <b>214</b>                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                |                          |                         |                                        |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                |                          |                         |                                        |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | 3 Stainless steel                                                                              | 5 Fiberglass             | 7 PVC                   | 10 Asbestos-cement                     |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | 4 Galvanized steel                                                                             | 6 Concrete tile          | 8 RMP (SR)              | 11 Other (specify)                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                |                          | 9 ABS                   | 12 None used (open hole)               |
| SCREEN OR PERFORATION OPENINGS ARE: <b>48</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                |                          |                         |                                        |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | 3 Mill slot                                                                                    | 5 Gauzed wrapped         | 8 Saw cut               | 11 None (open hole)                    |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | 4 Key punched                                                                                  | 6 Wire wrapped           | 9 Drilled holes         |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                | 7 Torch cut              | 10 Other (specify)      |                                        |
| SCREEN-PERFORATED INTERVALS: From <b>50</b> ft. to <b>60</b> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                |                          |                         |                                        |
| GRAVEL PACK INTERVALS: From <b>30</b> ft. to <b>60</b> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                |                          |                         |                                        |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <del>Best white</del> 4 Other                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                |                          |                         |                                        |
| Grout Intervals: From <b>30</b> ft. to <b>38</b> ft., From <b>15</b> ft. to <b>5</b> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                |                          |                         |                                        |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                |                          |                         |                                        |
| 1 Septic tank <b>OVER 50'</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 4 Lateral lines                                                                                | 7 Pit privy              | 10 Livestock pens       | 14 Abandoned water well                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 5 Cess pool                                                                                    | 8 Sewage lagoon          | 11 Fuel storage         | 15 Oil well/Gas well                   |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 6 Seepage pit                                                                                  | 9 Feedyard               | 12 Fertilizer storage   | 16 Other (specify below)               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                |                          | 13 Insecticide storage  |                                        |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                |                          |                         |                                        |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TO        | LITHOLOGIC LOG                                                                                 | FROM                     | TO                      | LITHOLOGIC LOG                         |
| <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>5</b>  | <b>SANDY TOP SOIL</b>                                                                          |                          |                         |                                        |
| <b>5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>15</b> | <b>FINE SAND</b>                                                                               |                          |                         |                                        |
| <b>15</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>40</b> | <b>CLAY</b>                                                                                    |                          |                         |                                        |
| <b>40</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>60</b> | <b>GRAVEL</b>                                                                                  |                          |                         |                                        |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>3-2-85</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>389</b> This Water Well Record was completed on (mo/day/yr) <b>3-19-85</b> under the business name of <b>REISER WATER WELL SERV. INC.</b> by (signature) <i>Reiser</i> |           |                                                                                                |                          |                         |                                        |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                    |           |                                                                                                |                          |                         |                                        |