

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																																					
County: Barton		NW 1/4 NW 1/4 NW 1/4		24		T 20 S		R 12 E (W)																																																																																					
Distance and direction from nearest town or city street address of well if located within city? Approximately 3 miles south and 1 mile west of Ellinwood																																																																																													
2 WATER WELL OWNER: Kenneth Scheufler RR#, St. Address, Box # : 294 SE 120 Ave. City, State, ZIP Code : Ellinwood, KS 67526 Board of Agriculture, Division of Water Resources Application Number:																																																																																													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 46 ft. ELEVATION: unknown																																																																																											
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 13.31 ft. below land surface measured on mo/day/yr 10-26-04 Pump test data: Well water was not checked ft. after _____ hours pumping _____ gpm Est. Yield unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8 in. to 50 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 9 Dewatering 12 Other (specify below) Stock Well 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ☒ No _____																																																																																											
		5 TYPE OF BLANK CASING USED:																																																																																											
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped ☒ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ Blank casing diameter 5 in. to 37 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 24 in., weight 2.36 lbs./ft. Wall thickness or gauge No .214																																																																																											
		TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																																											
		1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ ft. SCREEN-PERFORATED INTERVALS: From 37 ft. to 44 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 21 ft. to 50 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																																											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug																																																																																													
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From 0 ft. to 21 ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) None known 13 Insecticide storage Direction from well? _____ How many feet? _____																																																																																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>6</td> <td>Topsoil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>6</td> <td>9</td> <td>Clay, brown, sandy</td> <td></td> <td></td> <td></td> </tr> <tr> <td>9</td> <td>16</td> <td>Clay, tan, sandy, soft</td> <td></td> <td></td> <td></td> </tr> <tr> <td>16</td> <td>34</td> <td>Sand and gravel, coarse to fine, loose, clean</td> <td></td> <td></td> <td></td> </tr> <tr> <td>34</td> <td>37</td> <td>Clay, tan, hard</td> <td></td> <td></td> <td></td> </tr> <tr> <td>37</td> <td>44</td> <td>Sand and gravel, coarse to fine, loose, clean</td> <td></td> <td></td> <td></td> </tr> <tr> <td>44</td> <td>49</td> <td>Clay, tannish-brown, hard</td> <td></td> <td></td> <td></td> </tr> <tr> <td>49</td> <td>50</td> <td>Clay, dark gray, hard</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	6	Topsoil				6	9	Clay, brown, sandy				9	16	Clay, tan, sandy, soft				16	34	Sand and gravel, coarse to fine, loose, clean				34	37	Clay, tan, hard				37	44	Sand and gravel, coarse to fine, loose, clean				44	49	Clay, tannish-brown, hard				49	50	Clay, dark gray, hard																																	
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed -or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-26-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 10-27-04 under the business name of Clarke Well & Equipment, Inc. by (signature)																																																																																													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.																																																																																													

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