

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. **1 LOCATION OF WATER WELL:**

Fraction

SE 1/4 SW 1/4 SW 1/4

Section Number

33

Township Number

T 20 S

Range Number

R 12 E W

Distance and direction from nearest town or city street address of well if located within city? Approximately 6 1/2 miles south and 5 1/4 miles east of Great Bend

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: 38.262188

Longitude: -98.66002

Elevation: Unknown

Datum: NAD 83

Data Collection Method: WAAS GPS Unit

2 WATER WELL OWNER: Craig Fischer

RR#, St. Address, Box # : 680 SE 70 Rd.

City, State, ZIP Code : Ellinwood, KS 67526

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

W

E

--NW--	--NE--
--SW--	--SE--
x	

S

4 DEPTH OF COMPLETED WELL

64 ft.

Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.

WELL'S STATIC WATER LEVEL 28.15 ft. below land surface measured on mo/day/yr 6-23-06

Pump test data: Well water was Not checked ft. after _____ hours pumping _____ gpm

Est. Yield Unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr _____

Sample was submitted _____

Water well disinfected? Yes ☒ No _____**5 TYPE OF CASING USED:**

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued ☒ Clamped _____

1 Steel 3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below) _____

Welded _____

☒ PVC 4 ABS

7 Fiberglass

Threaded _____

Blank casing diameter 5 in. to 50 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.

Casing height above land surface 24 in., weight 2.36 lbs./ft. Wall thickness or gauge No. .214

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

☒ PVC

9 ABS

11 Other (Specify) _____

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

☒ Mill slot

5 Gauzed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw Cut

10 Other (Specify) _____

SCREEN-PERFORATED INTERVALS: From 50 ft. to 62 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 49 ft. to 80 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat Cement

2 Cement grout

3 Bentonite

☒ Other

Bentonite Holeplug

Compacted Soil

Grout Intervals: From 0 ft. to 5 ft., From 25 ft. to 39 ft., From 5-25 ft. to 39-49 ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

☒ Other (specify below)

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

None known

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer Storage

15 Oil well/gas well

Direction from well? _____

How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Topsoil			
6	11	Clay, brown, sandy, hard			
11	34	Clay, light gray, hard			
34	46	Sand and gravel, coarse to fine			
46	47	Clay, tan, hard			
47	74	Sand and gravel, coarse to fine, clean, loose			
74	80	Clay, green, gray, hard			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:This water well was (1) constructed (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-23-06 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 185

This Water Well Record was completed on (mo/day/year) 6-27-06

Under the business name of Clarke Well & Equipment, Inc.

by (signature) *David W. Clark*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.