

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Barton</u>		SW 1/4 SW 1/4 SW 1/4		16		T 20 S		R 12 EW			
Distance and direction from nearest town or city street address of well if located within city? <u>3 1/4 south, 3 3/4 west of Ellinwood.Ks.</u>											
2 WATER WELL OWNER: <u>virgil Salen</u>											
RR#, St. Address, Box # : <u>Rt. 2- Box 96</u>											
City, State, ZIP Code : <u>Ellinwood, Ks.</u>											
Board of Agriculture, Division of Water Resources Application Number: <u>BTWW0836</u>											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: <u>62</u> ft. ELEVATION:							
				Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.							
				WELL'S STATIC WATER LEVEL <u>32</u> ft. below land surface measured on mo/day/yr <u>12-9-97</u>							
				Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
				Est. Yield <u>na</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
				Bore Hole Diameter: <u>9</u> in. to <u>62</u> ft. and _____ in. to _____ ft.							
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>live stock</u>											
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo day/yr sample was sub- mitted _____											
Water Well Disinfected? Yes _____ No <u>X</u>											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____											
Blank casing diameter <u>5</u> in. to <u>42</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.											
Casing height above land surface <u>2'</u> in. weight <u>SDR 26</u> lbs./ft. Wall thickness or gauge No. _____											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify) _____											
SCREEN-PERFORATED INTERVALS: From <u>42</u> ft. to <u>62</u> ft. From _____ ft. to _____ ft.											
From _____ ft. to _____ ft. From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From <u>62</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft.											
From _____ ft. to _____ ft. From _____ ft. to _____ ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>hole plug</u>											
Grout Intervals: From <u>20</u> ft. to <u>0</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage											
Direction from well? <u>north east</u> How many feet? <u>60</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		2		top soil							
2		7		Sandy brown clay							
7		20		Brown clay							
20		31		Gray clay							
31		41		Gray, white & brown clay some sand streaks							
41		60		Sand and gravel medium loose							
60		62		sand and gravel with clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-9-97</u> and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>12-29-97</u>											
under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Freddie Adams</u>											

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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