

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

36925

1 LOCATION OF WATER WELL: County: Barton		Fraction $\frac{1}{4}$ $\frac{1}{4}$ NC $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 33	Township No. T 20 S	Range Number R 12 ☐ E ☒ W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 5 1/4 South, 3 1/4 West of Ellinwood			Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 Collection Method: ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m		
2 WATER WELL OWNER: Mrs. Dean Haddon RR#, Street Address, Box #: 621 SE 30 Avenue City, State, ZIP Code : Great Bend, Ks. 67530					
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S -----1 mile-----		4 DEPTH OF COMPLETED WELL 116 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr. 11-25-11..... Pump test data: Well water was 55.2" ft. after 3 1/2 hours pumping 104.1 gpm EST. YIELD 1304 gpm. Well water was 61' ft. after 4 hours pumping 1304 gpm Bore Hole Diameter 40 in. to 116 ft., and in. to ft. WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☒ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No If yes, mo/day/yr sample was submitted..... Water well disinfected? ☒ Yes ☐ No			
5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded Casing diameter .16 in. to 116 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18 in., Weight sch 40 lbs./ft., Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☒ Stainless Steel ☒ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☒ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) SCREEN-PERFORATED INTERVALS: From 111 ft. to 91 ft., From ft. to ft. From 91 ft. to 71 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 116 ft. to 20 ft., From ft. to ft. From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☒ Other hole plug Grout Intervals: From ft. to ft., From ft. to ft., From 20 ft. to 0 ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well None Direction from well Distance from well					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	28	Sandy clay			
28	35	Sand & gravel			
35	45	Sandy clay			
45	55	Big gravel & egg rock			
55	60	Sandy clay			
60	110	Sand & gravel- med to large			
110	116	Brown & gray clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 12-15-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 12-28-11 under the business name of Rosencrantz- Bemis by (signature) <i>Don Alon</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .					