

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

**1 LOCATION OF WATER WELL:** Fraction  $\frac{1}{4}$  NC  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section Number 13 Township No. T 20 S Range Number R 12  E  W  
 County: Barton  
 Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here   
 Approximately 3 miles south and 1.5 miles west of Ellinwood.

**2 WATER WELL OWNER:** Keith Widener  
 RR#, Street Address, Box #: 758 NE 180th St.  
 City, State, ZIP Code : Hudson, KS 67545

**3 LOCATE WELL WITH AN "X" IN SECTION BOX:**

N			
--NW--			--NE--
--SW--			--SE--
S			

W | E  
S | N  
|----- 1 mile -----|

**4 DEPTH OF COMPLETED WELL** 61 ft.  
 Depth(s) Groundwater Encountered (1) \_\_\_\_\_ ft. (2) \_\_\_\_\_ ft. (3) \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 7.30 ft. below land surface measured on mo/day/yr 03/25/14  
 Pump test data: Well water was not checked ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 EST. YIELD \_\_\_\_\_ gpm. Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter 30 in. to 61 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  
 Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below)  
 Irrigation  Industrial  Domestic-lawn & garden  Monitoring well  
 Was a chemical/bacteriological sample submitted to Department?  Yes  No  
 If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water well disinfected?  Yes  No

**5 TYPE OF CASING USED:**  Steel  PVC  Other  
 CASING JOINTS:  Glued  Clamped  Welded  Threaded  Other (Specify)  
 Casing diameter 16 in. to 33 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 12 in., Weight 19.75 lbs./ft., Wall thickness or gauge No. 616  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel  Stainless Steel  PVC  Other (Specify)  
 Brass  Galvanized Steel  None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 33 ft. to 43 ft., From 43 ft. to 60 ft.  
 GRAVEL PACK INTERVALS: From 22 ft. to 61 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other  
 Grout Intervals: From 2 ft. to 22 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well  
 Direction from well \_\_\_\_\_ Distance from well \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	6	Sand			
6	13	Clay, tan, gray			
13	20	Sand & gravel, fine to coarse			
20	61	Sand & gravel, fine to medium			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 03/25/14 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 04/03/14  
 under the business name of Clarke Well & Equipment, Inc. by (signature) \_\_\_\_\_

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.