

|                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                 |                |                 |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                      |    | Fraction                                                                                                        | Section Number | Township Number | Range Number       |
| County: Barton                                                                                                                                                                                                                                                                                                                                                 |    | NE 1/4 NE 1/4 NE 1/4                                                                                            | 5              | T 20 S          | R 13 E/W           |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                |    |                                                                                                                 |                |                 |                    |
| 83 SW 10th Ave in city of Great Bend, Ks.                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                 |                |                 |                    |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                            |    | Verdeen LeRoy                                                                                                   |                |                 |                    |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                      |    | 83 Sw 10th Ave                                                                                                  |                |                 |                    |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                        |    | Great Bend, Ks. 67530                                                                                           |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                |    | Board of Agriculture, Division of Water Resources                                                               |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                |    | Application Number: BTWW0780                                                                                    |                |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                           |    | 4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:                                                                    |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                |    | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.                                                           |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                |    | WELL'S STATIC WATER LEVEL 14 ft. below land surface measured on mo/day/yr 10-1-97                               |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                |    | Pump test data: Well water was ft. after hours pumping gpm                                                      |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                |    | Est. Yield na gpm: Well water was ft. after hours pumping gpm                                                   |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                |    | Bore Hole Diameter 9" in. to 80 ft. and in. to ft.                                                              |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                |    | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                            |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                |    | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                             |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                |    | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                             |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                |    | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                |    | Water Well Disinfected? Yes hth No                                                                              |                |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                   |    | 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped                                                   |                |                 |                    |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                             |    | 6 Asbestos-Cement 9 Other (specify below) Welded                                                                |                |                 |                    |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                    |    | 7 Fiberglass Threaded                                                                                           |                |                 |                    |
| Blank casing diameter 5 in. to 70 ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                            |    |                                                                                                                 |                |                 |                    |
| Casing height above land surface 2' in. weight SDR 26 lbs./ft. Wall thickness or gauge No.                                                                                                                                                                                                                                                                     |    |                                                                                                                 |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                        |    | 7 PVC 10 Asbestos-cement                                                                                        |                |                 |                    |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                           |    |                                                                                                                 |                |                 |                    |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                      |    |                                                                                                                 |                |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                            |    | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                  |                |                 |                    |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                   |    |                                                                                                                 |                |                 |                    |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                |    |                                                                                                                 |                |                 |                    |
| SCREEN-PERFORATED INTERVALS: From 70 ft. to 80 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                             |    |                                                                                                                 |                |                 |                    |
| GRAVEL PACK INTERVALS: From 80 ft. to 14 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                   |    |                                                                                                                 |                |                 |                    |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                              |    | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug                                                      |                |                 |                    |
| Grout Intervals: From 3 ft. to 14 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                          |    |                                                                                                                 |                |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                          |    | 10 Livestock pens 14 Abandoned water well                                                                       |                |                 |                    |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                 |    |                                                                                                                 |                |                 |                    |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                       |    |                                                                                                                 |                |                 |                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                       |    |                                                                                                                 |                |                 |                    |
| Direction from well? west                                                                                                                                                                                                                                                                                                                                      |    | How many feet? 200'                                                                                             |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                           | TO | LITHOLOGIC LOG                                                                                                  | FROM           | TO              | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                              | 3  | Top soil                                                                                                        |                |                 |                    |
| 3                                                                                                                                                                                                                                                                                                                                                              | 7  | Brown clay                                                                                                      |                |                 |                    |
| 7                                                                                                                                                                                                                                                                                                                                                              | 24 | Sand and gravel coarse & loose                                                                                  |                |                 |                    |
| 24                                                                                                                                                                                                                                                                                                                                                             | 26 | Yellow brown clay                                                                                               |                |                 |                    |
| 26                                                                                                                                                                                                                                                                                                                                                             | 28 | Sand and gravel                                                                                                 |                |                 |                    |
| 28                                                                                                                                                                                                                                                                                                                                                             | 29 | Brown clay                                                                                                      |                |                 |                    |
| 29                                                                                                                                                                                                                                                                                                                                                             | 39 | Sand and gravel clean, coarse & loose                                                                           |                |                 |                    |
| 39                                                                                                                                                                                                                                                                                                                                                             | 42 | Yellow, brown & white clay                                                                                      |                |                 |                    |
| 42                                                                                                                                                                                                                                                                                                                                                             | 48 | Blue gray clay                                                                                                  |                |                 |                    |
| 48                                                                                                                                                                                                                                                                                                                                                             | 56 | Sand and gravel clean, coarse & loose                                                                           |                |                 |                    |
| 56                                                                                                                                                                                                                                                                                                                                                             | 64 | Brown clay                                                                                                      |                |                 |                    |
| 64                                                                                                                                                                                                                                                                                                                                                             | 80 | Sand and gravel clean, coarse & loose                                                                           |                |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-1-97 and this record is true to the best of my knowledge and belief. Kansas                                                                                                    |    |                                                                                                                 |                |                 |                    |
| Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 10-20-97                                                                                                                                                                                                                                                           |    |                                                                                                                 |                |                 |                    |
| under the business name of Rosencrantz-Bemis by (signature) Fredia Dodson                                                                                                                                                                                                                                                                                      |    |                                                                                                                 |                |                 |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545 Send one to WATER WELL OWNER and retain one for your records. |    |                                                                                                                 |                |                 |                    |