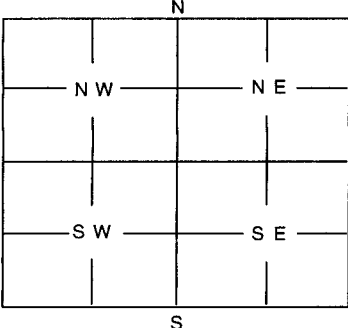


1	LOCATION OF WATER WELL: County: <u>Barton</u>	Fraction <u>NE 1/4 SW 1/4 SW 1/4</u>	Section Number <u>4</u>	Township Number <u>20</u>	Range Number <u>13W</u>																								
Distance and direction from nearest town or city street address of well if located within city? <u>Great Bend 1 1/2 mile South of town on 281 Hwy</u>																													
2	WATER WELL OWNER: <u>Sandy Monroe</u> RR #, St. Address, Box #: <u>RR #2 Box 237</u> City, State, ZIP Code: <u>Great Bend, KS</u>																												
Board of Agriculture, Division of Water Resources Application Number: _____																													
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF WELL <u>15</u> ft WELL'S STATIC WATER LEVEL <u>12</u> ft. WELL WAS USED AS: <table style="width:100%; border: none;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>☒ Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> Was a chemical / bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes ☒ No _____			1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	☒ Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____												
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5	TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter <u>1 1/2</u> in. Was casing pulled? Yes _____ No ☒ If yes, how much _____ Casing height above or below land surface _____ in.																												
6	GROUT PLUG MATERIAL: 1 Neat <u>Cement</u> 2 Cement grout 3 Bentonite 4 Other _____ Grout Plug Intervals: From <u>15</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) _____ 2 Sewer lines 7 Pit privy 12 Fertilizer storage _____ 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage _____ ☒ 4 Lateral lines 9 Feedyard 14 Abandoned water well _____ 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well _____ Direction from well? _____ How many feet? _____																												
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>15 ft</u></td> <td><u>0 ft</u></td> <td><u>Cement</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	<u>15 ft</u>	<u>0 ft</u>	<u>Cement</u>																		
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>8-31-2001</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) _____ _____ under the business name of _____ by (signature) <u>Sandra Monroe</u>																												

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.