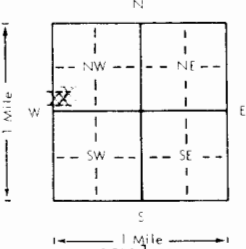


|                                                                                                                                                                                                                                                                                                                                                               |  |                          |    |                               |                                                   |                         |    |                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|----|-------------------------------|---------------------------------------------------|-------------------------|----|-------------------------------------|--|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                 |    | Section Number                |                                                   | Township Number         |    | Range Number                        |  |
| County: <u>Barton</u>                                                                                                                                                                                                                                                                                                                                         |  | SW 1/4 SW 1/4 NW 1/4     |    | <u>4</u>                      |                                                   | T 20 S                  |    | R 13W E/W                           |  |
| Distance and direction from nearest town or city?<br><u>3/4 s Great Bend, Ks.</u>                                                                                                                                                                                                                                                                             |  |                          |    |                               | Street address of well if located within city?    |                         |    |                                     |  |
| 2 WATER WELL OWNER: <u>Jerry Denney</u>                                                                                                                                                                                                                                                                                                                       |  |                          |    |                               |                                                   |                         |    |                                     |  |
| RR#, St. Address, Box # : <u>R2</u>                                                                                                                                                                                                                                                                                                                           |  |                          |    |                               | Board of Agriculture, Division of Water Resources |                         |    |                                     |  |
| City, State, ZIP Code : <u>Great Bend, Ks. 67530</u>                                                                                                                                                                                                                                                                                                          |  |                          |    |                               | Application Number: <u>none</u>                   |                         |    |                                     |  |
| 3 DEPTH OF COMPLETED WELL: <u>55</u> ft. Bore Hole Diameter <u>8</u> in. to <u>55</u> ft., and in. to ft.                                                                                                                                                                                                                                                     |  |                          |    |                               |                                                   |                         |    |                                     |  |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                          |    |                               |                                                   |                         |    |                                     |  |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                    |  | 3 Feedlot                |    | 5 Public water supply         |                                                   | 8 Air conditioning      |    | 11 Injection well                   |  |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                  |  | 4 Industrial             |    | 6 Oil field water supply      |                                                   | 9 Dewatering            |    | 12 Other (Specify below)            |  |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |    | 7 <u>Lawn and garden only</u> |                                                   | 10 Observation well     |    |                                     |  |
| Well's static water level <u>12</u> ft. below land surface measured on <u>6</u> month <u>24</u> day <u>78</u> year                                                                                                                                                                                                                                            |  |                          |    |                               |                                                   |                         |    |                                     |  |
| Pump Test Data                                                                                                                                                                                                                                                                                                                                                |  |                          |    |                               |                                                   |                         |    |                                     |  |
| Est. Yield <u>65</u> gpm:                                                                                                                                                                                                                                                                                                                                     |  | Well water was ft. after |    | hours pumping                 |                                                   | gpm                     |    |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | Well water was ft. after |    | hours pumping                 |                                                   | gpm                     |    |                                     |  |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                          |    |                               |                                                   |                         |    |                                     |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 RMP (SR)               |    | 5 Wrought iron                |                                                   | 8 Concrete tile         |    | Casing Joints: <u>Glued</u> Clamped |  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                         |  | 4 ABS                    |    | 6 Asbestos-Cement             |                                                   | 9 Other (specify below) |    | Welded                              |  |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |    | 7 Fiberglass                  |                                                   |                         |    | Threaded                            |  |
| Blank casing dia <u>5</u> in. to <u>35</u> ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                |  |                          |    |                               |                                                   |                         |    |                                     |  |
| Casing height above land surface <u>12</u> in., weight <u>2.8</u> lbs. ft. Wall thickness or gauge No <u>sch. 40</u>                                                                                                                                                                                                                                          |  |                          |    |                               |                                                   |                         |    |                                     |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                          |    |                               |                                                   |                         |    |                                     |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel        |    | 5 Fiberglass                  |                                                   | 7 PVC                   |    | 10 Asbestos-cement                  |  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel       |    | 6 Concrete tile               |                                                   | 8 RMP (SR)              |    | 11 Other (specify)                  |  |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |    |                               |                                                   | 9 ABS                   |    | 12 None used (open hole)            |  |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                          |    |                               |                                                   |                         |    |                                     |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot              |    | 5 Gauzed wrapped              |                                                   | 8 Saw cut               |    | 11 None (open hole)                 |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched            |    | 6 Wire wrapped                |                                                   | 9 Drilled holes         |    |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |    | 7 Torch cut                   |                                                   | 10 Other (specify)      |    |                                     |  |
| Screen-Perforation Dia <u>5</u> in. to ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                    |  |                          |    |                               |                                                   |                         |    |                                     |  |
| Screen-Perforated Intervals: From <u>35</u> ft. to <u>55</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                            |  |                          |    |                               |                                                   |                         |    |                                     |  |
| Gravel Pack Intervals: From <u>10</u> ft. to <u>55</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                  |  |                          |    |                               |                                                   |                         |    |                                     |  |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                          |    |                               |                                                   |                         |    |                                     |  |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                 |  | 2 <u>Cement grout</u>    |    | 3 Bentonite                   |                                                   | 4 Other                 |    |                                     |  |
| Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                       |  |                          |    |                               |                                                   |                         |    |                                     |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                          |    |                               |                                                   |                         |    |                                     |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |  | 4 Cess pool              |    | 7 Sewage lagoon               |                                                   | 10 Fuel storage         |    | 14 Abandoned water well             |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |  | 5 Seepage pit            |    | 8 Feed yard                   |                                                   | 11 Fertilizer storage   |    | 15 Oil well/Gas well                |  |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |  | 6 Pit privy              |    | 9 Livestock pens              |                                                   | 12 Insecticide storage  |    | 16 Other (specify below)            |  |
| Direction from well <u>S</u> How many feet <u>70</u> ? Water Well Disinfected? <u>Yes</u> No                                                                                                                                                                                                                                                                  |  |                          |    |                               |                                                   |                         |    |                                     |  |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, date sample was submitted month day year Pump Installed? Yes <u>No</u>                                                                                                                                                                                                   |  |                          |    |                               |                                                   |                         |    |                                     |  |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                                                                                                                                                                           |  |                          |    |                               |                                                   |                         |    |                                     |  |
| Depth of Pump Intake ft. Pumps Capacity rated at gal. min.                                                                                                                                                                                                                                                                                                    |  |                          |    |                               |                                                   |                         |    |                                     |  |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                          |    |                               |                                                   |                         |    |                                     |  |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>6</u> month <u>24</u> day <u>78</u> year                                                                                                                                            |  |                          |    |                               |                                                   |                         |    |                                     |  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u>                                                                                                                                                                                                                                         |  |                          |    |                               |                                                   |                         |    |                                     |  |
| This Water Well Record was completed on <u>11</u> month <u>9</u> day <u>79</u> year under the business name of <u>Kellys Waterwell Serv.</u> by (signature) <u>Kellys</u>                                                                                                                                                                                     |  |                          |    |                               |                                                   |                         |    |                                     |  |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  |                          |    |                               |                                                   |                         |    |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | FROM                     | TO | LITHOLOGIC LOG                |                                                   | FROM                    | TO | LITHOLOGIC LOG                      |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 0                        | 12 | Top Soil-Clay                 |                                                   |                         |    |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 12                       | 27 | Sand                          |                                                   |                         |    |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 27                       | 30 | Clay                          |                                                   |                         |    |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 30                       | 55 | Sand-Gravel                   |                                                   |                         |    |                                     |  |
|                                                                                                                                                                                                                                                                             |  |                          |    |                               |                                                   |                         |    |                                     |  |
| ELEVATION: <u>unknown</u>                                                                                                                                                                                                                                                                                                                                     |  |                          |    |                               |                                                   |                         |    |                                     |  |
| Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)                                                                                                                                                                                                                                                         |  |                          |    |                               |                                                   |                         |    |                                     |  |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                          |    |                               |                                                   |                         |    |                                     |  |

OFFICE USE ONLY

T

20

R

13

END

SEC.

4

S 1/4 S 1/4 S 1/4 N 1/4