

1) LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Barton		NE 1/4 NW 1/4 NE 1/4		9		T 20 S		R 13 E	
Distance and direction from nearest town or city street address of well if located within city?									
2 miles South of Great Bend on Highway 281									
2) WATER WELL OWNER:		Venture Corporation							
RR#, St. Address, Box # :		South 281 Highway							
City, State, ZIP Code :		Great Bend, Ks.							
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		Board of Agriculture, Division of Water Resources							
		Application Number:							
4) DEPTH OF COMPLETED WELL: 18 ft. ELEVATION: NA									
Depth(s) Groundwater Encountered 1. 12 ft. 2. ft. 3. ft.									
WELL'S STATIC WATER LEVEL 10.93 ft. below land surface measured on mo/day/yr 04-19-94									
Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 7 5/8 in. to 18 ft. and in. to ft.									
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No X		If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes No X									
5) TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded X									
Blank casing diameter 2 in. to 8 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 18 ft. to 8 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 18 ft. to 6 ft. From ft. to ft.									
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 4 ft. From 4 ft. to 6 ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? northwest		How many feet? 105							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 2' snd, f-c grnd, mod grvl, sl clayey, v slty, med brn									
2' 4' snd, v f-med grnd, v slty, sl clayey, dk-med gry									
4 9 cly, med-lt gry, v slty, tr v f snd, mod plstc									
9 13 snd, v f-med grnd, v slty, tr of cly									
13 18 snd, v f-med grnd w/sl c grns, tr of grvl, med oran brn									
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04-13-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 04-25-94 under the business name of GeoCore Services, Inc. by (signature) Dale Kell									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									