

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Barton	NE ¼ NW ¼ NE ¼	9	T 20 S	R 13 EW

Distance and direction from nearest town or city street address of well if located within city?

2 miles South of Great Bend on Highway 281

2 WATER WELL OWNER:	Venture Corporation	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	South 281 Highway	Application Number:
City, State, ZIP Code	Great Bend, Ks.	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 17 ft. ELEVATION: NA
	Depth(s) Groundwater Encountered 1. 12 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 11.92 ft. below land surface measured on mo/day/yr 04-19-94 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 7 5/8 in. to 17 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	Welded _____ Threaded X _____
Blank casing diameter 2 in. to 7 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface 0 in., weight _____ lbs./ft. Wall thickness or gauge No. sch. 40			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
11 Other (specify) _____			12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS:	From 17 ft. to 7 ft., From _____ ft. to _____ ft.		
	From _____ ft. to _____ ft., From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS:	From 17 ft. to 5 ft., From _____ ft. to _____ ft.		
	From _____ ft. to _____ ft., From _____ ft. to _____ ft.		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From 0 ft. to 3 ft., From 3 ft. to 5 ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
Direction from well? northeast				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below) _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1'	snd, f-c grnd, mod grvl, v slty, med brn			
1	3'	snd, v f-med grnd, v slty, sl clayey, dk-med gry			
3	9	clay, med-lt gry, v slty, tr v f snd, mod plstc			
9	13	snd, v f-med grnd, lt gry in cl, v sl clayey, v slty			
13	17	snd, v f-med grnd, sl c grns, tr of grvl, yell-orang clrd			

MW9-flush mount cover

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04-14-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 04-25-94 under the business name of GeoCore Services, Inc. by (signature) <i>Paul R. Bell</i>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.