

1 LOCATION OF WATER WELL: County: <u>Barton</u>		Fraction <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	Section Number <u>9</u>	Township Number <u>T 20</u> <u>S</u>	Range Number <u>R 13W</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 S of Great Bend, Kansas</u>					
2 WATER WELL OWNER: <u>Virginia Hart</u> RR#, St. Address, Box #: <u>Route 2</u> City, State, ZIP Code: <u>Great Bend, Kansas 67530</u> Board of Agriculture, Division of Water Resources Application Number: <u>None</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION: <u>Unknown</u>			
		Depth(s) Groundwater Encountered: 1. <u>12</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL: <u>12</u> ft. below land surface measured on mo/day/yr <u>7/6/83</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield: <u>60</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>8</u> in. to <u>60</u> in. to _____ in. to _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply, 8 Air conditioning, 11 Injection well 1 <u>Domestic</u> , 3 Feedlot, 6 Oil field water supply, 9 Dewatering, 12 Other (Specify below) 2 Irrigation, 4 Industrial, 7 Lawn and garden only, 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No _____			
		CASING JOINTS: <u>Glued</u> _____ Clamped _____ Welded _____ Threaded _____			
5 TYPE OF BLANK CASING USED:					
1 Steel, 3 RMP (SR), 5 Wrought iron, 8 Concrete tile 2 <u>PVC</u> , 4 ABS, 6 Asbestos-Cement, 9 Other (specify below) 7 Fiberglass Blank casing diameter: <u>5</u> in. to <u>40</u> in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: _____ in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel, 3 Stainless steel, 5 Fiberglass, 7 <u>PVC</u> , 10 Asbestos-cement 2 Brass, 4 Galvanized steel, 6 Concrete tile, 8 RMP (SR), 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot, 3 Mill slot, 5 Gauzed wrapped, 8 <u>Saw cut</u> , 11 None (open hole) 2 Louvered shutter, 4 Key punched, 6 Wire wrapped, 9 Drilled holes 7 Torch cut, 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 <u>Neat cement</u> , 2 Cement grout, 3 Bentonite, 4 Other _____					
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 <u>Septic tank</u> , 4 Lateral lines, 7 Pit privy, 10 Livestock pens, 14 Abandoned water well 2 Sewer lines, 5 Cess pool, 8 Sewage lagoon, 11 Fuel storage, 15 Oil well/Gas well 3 Watertight sewer lines, 6 Seepage pit, 9 Feedyard, 12 Fertilizer storage, 16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? <u>EAST</u> How many feet? <u>150</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	12	Clay			
12	60	Sand and Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/6/83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u> . This Water Well Record was completed on (mo/day/yr) <u>9/6/83</u> under the business name of <u>Kellys Water Well Service</u> by (signature) <u>Deary Dora</u>					
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC.

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SE 1/4

SE 1/4

NE 1/4

DP