

1 LOCATION OF WATER WELL:	Fraction	Near the center	Section Number	Township Number	Range Number
County: Barton	1/4	1/4 NE 1/4	15	T 20 S	R 13 E/W

Distance and direction from nearest town or city street address of well if located within city?

Approximately 3 1/2 miles south of Great Bend

2 WATER WELL OWNER:	Bill Madden	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	616 N. Bismark	
City, State, ZIP Code :	P.O. Box 56 Ellinwood, KS 67526	Application Number: 39,292

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 57 ft. ELEVATION: unknown
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL . . 23.5 . . ft. below land surface measured on mo/day/yr . . 12-11-91
	Pump test data. Well water was not ch'd ft. after hours pumping gpm
	Est. Yield unknown gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter . 24 . . in. to . . 55 . . ft., and in. to ft.
WELL WATER TO BE USED AS:	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes No ☒	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded ☒ Threaded
Blank casing diameter . . 16 . . in. to . . 43 . . ft., Dia in. to ft., Dia in. to ft.			
Casing height above land surface . . 24 . . in., weight . . 36.87 . . lbs./ft. Wall thickness or gauge No. . . 219			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) Bridge slot
SCREEN-PERFORATED INTERVALS:		From . . 43 . . ft. to . . 55 . . ft., From ft. to ft.	
GRAVEL PACK INTERVALS:		From . . 20 . . ft. to . . 55 . . ft., From ft. to ft.	

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From . . 0 . . ft. to . . 20 . . ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:		10 Livestock pens	14 Abandoned water well	
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	None known

Direction from well?		How many feet?	
FROM	TO	LITHOLOGIC LOG	PLUGGING INTERVALS
0	4	Topsoil, sandy	
4	11	Clay, tan	
11	14	Sand, fine	
14	16	Clay	
16	23	Sand, fine	
23	24	Clay	
24	29	Sand, fine, medium	
29	37	Clay, tan	
37	55	Sand and gravel, fine, medium, some coarse	
55		Clay	

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-11-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 12-21-91 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>[Signature]</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.