

|         |                         |                             |                |                 |                        |
|---------|-------------------------|-----------------------------|----------------|-----------------|------------------------|
| 1       | LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number           |
| County: | <i>Barton</i>           | <i>NE 1/4 NE 1/4 NE 1/4</i> | <i>16</i>      | T <i>20</i> S   | R <i>13</i> E <i>W</i> |

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Rainbow Trucking  
(Cecil O'Brate)  
RR#, St. Address, Box # : American Warrior Inc.  
City, State, ZIP Code : P.O. Box 319  
Garden City, KS 67846

Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

|        |        |
|--------|--------|
| N      |        |
| - NW - | - NE - |
| - SW - | - SE - |
| S      |        |

4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION: 19.22

Depth(s) Groundwater Encountered 18 ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 19.94 ft. below land surface measured on mo/day/yr 06/23/04

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

WELL WATER TO BE USED AS:

|              |              |                            |                           |                          |
|--------------|--------------|----------------------------|---------------------------|--------------------------|
| 1 Domestic   | 3 Feedlot    | 5 Public water supply      | 8 Air conditioning        | 11 Injection well        |
| 2 Irrigation | 4 Industrial | 6 Oil field water supply   | 9 Dewatering              | 12 Other (Specify below) |
|              |              | 7 Domestic (lawn & garden) | 10 <u>Monitoring well</u> |                          |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No X \_\_\_\_\_

|                                                            |                    |                                                        |                          |
|------------------------------------------------------------|--------------------|--------------------------------------------------------|--------------------------|
| <b>TYPE OF BLANK CASING USED:</b>                          |                    | <b>CASING JOINTS:</b>                                  |                          |
| 1 Steel                                                    | 3 RMP (SR)         | Glued .....                                            | Clamped .....            |
| <u>2 PVC</u>                                               | 4 ABS              | Welded .....                                           | Threaded <u>K</u>        |
| Blank casing diameter <u>2</u> in. to <u>25</u> ft., Dia   |                    |                                                        |                          |
| Casing height above land surface <u>- 3.12</u> in., weight |                    | lbs./ft. Wall thickness or gauge No. <u>Sch 40 A/C</u> |                          |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>             |                    |                                                        |                          |
| 1 Steel                                                    | 3 Stainless Steel  | 5 Fiberglass                                           | 8 RMP (SR)               |
| 2 Brass                                                    | 4 Galvanized Steel | 6 Concrete tile                                        | 9 ABS                    |
|                                                            |                    | <u>7 PVC</u>                                           | 10 Asbestos-Cement       |
|                                                            |                    |                                                        | 11 Other (Specify) ..... |
|                                                            |                    |                                                        | 12 None used (open hole) |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>                 |                    | <b>SCREEN-PERFORATED INTERVALS:</b>                    |                          |
| 1 Continuous slot                                          | <u>3 Mill slot</u> | 5 Guazed wrapped                                       | 8 Saw cut                |
| 2 Louvered shutter                                         | 4 Key punched      | 6 Wire wrapped                                         | 11 None (open hole)      |
|                                                            |                    | 7 Torch cut                                            | 9 Drilled holes          |
|                                                            |                    |                                                        | 10 Other (specify) ..... |
| From <u>10</u> ft. to <u>25</u> ft.                        |                    | From ..... ft. to ..... ft.                            |                          |
| From ..... ft. to ..... ft.                                |                    | From ..... ft. to ..... ft.                            |                          |
| <b>GRAVEL PACK INTERVALS:</b>                              |                    |                                                        |                          |
| From <u>8</u> ft. to <u>25</u> ft.                         |                    | From ..... ft. to ..... ft.                            |                          |
| From ..... ft. to ..... ft.                                |                    | From ..... ft. to ..... ft.                            |                          |

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
Grout Intervals: From 1 ft. to 8 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
Direction from well? 2575 ft. How many feet?

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 06/24/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 374 This Water Well Record was completed on (mo/day/yr) 7/30/04 under the business name of Cورانو Great Plains, Inc. by (signature) [Signature]