

WATER WELL RECORD						Form WWC-5	KSA 82a-1212
1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number	
County: <u>Barton</u>		<u>NE</u> ¼ <u>NE</u> ¼ <u>NW</u> ¼	<u>26</u>		<u>T 20</u> <u>S</u>	<u>R 13W</u> <u>E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>5 S, 1½ E of Great Bend, Kansas</u>							
2 WATER WELL OWNER: <u>George Engleman</u>				<u>Union Drilling</u>			
RR#, St. Address, Box # : <u>Route 2</u>				<u>422 Union Center</u> Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>Great Bend, Ks. 67530</u>				<u>Wichita, Kansas 67209</u> Application Number: <u>Unknown</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION: <u>Unknown</u>					
		Depth(s) Groundwater Encountered <u>1.25</u> ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL <u>25</u> .ft. below land surface measured on mo/day/yr <u>5/4/82</u>					
		Pump test data: Well water was ft. after hours pumping gpm					
		Est. Yield .. <u>60</u> ... gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter... <u>8</u>in. to <u>60</u>ft., and.....in. toft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
		Was a chemical/bacteriological sample submitted to Department? Yes..... <u>No</u>; If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes <u>No</u>					
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: <u>Glued</u> Clamped	
1 Steel 3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded	
2 <u>PVC</u> 4 ABS		7 Fiberglass				Threaded.....	
Blank casing diameter <u>5</u>in. to <u>40</u>ft., Dia.....in. toft., Dia.....in. toft.							
Casing height above land surface..... <u>12</u> in., weight..... <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass		8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile		9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 <u>Saw cut</u>		11 None (open hole)	
1 Continuous slot 3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter 4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From..... <u>40</u>ft. to..... <u>60</u>ft., From.....ft. to.....ft.							
		From..... <u>10</u>ft. to..... <u>60</u>ft., From.....ft. to.....ft.					
GRAVEL PACK INTERVALS: From.....ft. to.....ft., From.....ft. to.....ft.							
		From.....ft. to.....ft., From.....ft. to.....ft.					
6 GROUT MATERIAL:		1 <u>Neat cement</u>		2 Cement grout		3 Bentonite	
Grout Intervals: From.... <u>10</u>ft. to.. <u>10</u>ft., From.....ft. to.....ft., From.....ft. to.....ft.		4 Other					
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		10 Livestock pens	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage	
Direction from well? <u>East</u>						How many feet? <u>60</u>	
						14 Abandoned water well	
						15 <u>Oil well/Gas well</u>	
						16 Other (specify below)	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:		This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/4/82</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>6/21/82</u>							
under the business name of <u>Kellys Water Well Service</u>		by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							