

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: BARTON		SE 1/4 SE 1/4 SW 1/4	27	T 20 S	R 13 E (N)				
Distance and direction from nearest town or city street address of well if located within city? GREAT BEND, KS 55 1/2 E NORTH SIDE									
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box #		Application Number:							
City, State, ZIP Code									
RAY RUSSON 1502 MURPHY GREAT BEND									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 57 ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 28 ft. 2. 24 ft. 3. 1-25-86 ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 24 ft. below land surface measured on mo/day/yr 1-25-86							
		Pump test data: Well water was - ft. after - hours pumping - gpm							
Est. Yield 77/8 gpm Well water was - ft. after - hours pumping - gpm									
		Bore Hole Diameter 77/8 in. to 57 ft. and - in. to - ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes - No - ; If yes, mo/day/yr sample was submitted -							
		Water Well Disinfected? Yes - No -							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued XX Clamped -							
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile							
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)							
Blank casing diameter 5 in. to 47 ft. Dia 5 in. to 57 ft. Dia 5 in. to 57 ft.		7 Fiberglass							
Casing height above land surface 12 in., weight 2.65 lbs./ft. Wall thickness or gauge No. 214		8 Concrete tile							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) -		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: 1/8		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) -							
SCREEN-PERFORATED INTERVALS:		From 47 ft. to 57 ft. From - ft. to - ft.							
GRAVEL PACK INTERVALS:		From 37 ft. to 57 ft. From - ft. to - ft.							
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 3 ft. to 10 ft. From - ft. to - ft.		What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines NONE WITHIN 50' 7 Pit privy 10 Livestock pens 14 Abandoned water well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) -		13 Insecticide storage							
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	1	TOP SAND							
1	9	BROWN CLAY							
9	15	GREY CLAY							
15	57	SAND + GRAVEL							
57		CLAY							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-25-86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389 This Water Well Record was completed on (mo/day/yr) 2-10-86 under the business name of RELSEN WATER WELL SERV. INC. by (signature) Richard J. Green									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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