

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Barton		SE 1/4 NE 1/4 NW 1/4		33		T 20 S		R 13 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
6 miles south of Great Bend, Ks.									
2 WATER WELL OWNER:		Allen Drilling				Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Box 1389				Application Number: 910478			
City, State, ZIP Code :		Great Bend, Ks. 67530							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: .70 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL .22 ft. below land surface measured on mo/day/yr 10-25-91							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield na gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter .10 in. to .70 ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No x; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes hth No							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued x Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS		7 Fiberglass Threaded							
Blank casing diameter .5 in. to .59 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface .2 ft., weight .258 lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From .50 ft. to .70 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From .20 ft. to .70 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug									
Grout Intervals: From .0 ft. to .20 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? north		How many feet? 100							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 3 Top soil									
3 11 Brown clay									
11 21 Fine sand									
21 35 Brown, Gray & white sandy clay									
35 65 Sand and gravel medium loose									
65 66 1/2 Brown clay									
66 1/2 71 Sand and gravel									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-25-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 11-5-91 under the business name of Rosencrantz-Bemis by (signature) Freda Watson									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									