

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	XXXXXX Barton	SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	23	T 20 S	R 13 N W

Distance and direction from nearest town or city street address of well if located within city?

4 $\frac{1}{2}$ South, 3/4 East of Great Bend

2 WATER WELL OWNER: American Warrior
RR#, St. Address, Box # : P.O. Box 399
City, State, ZIP Code : Garden City, Ks 67846

Randy Haddon
535 SE 50 Ave
Ellinwood, Ks. 67526

Board of Agriculture, Division of Water Resources
Application Number: 20050350

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 75 ft. ELEVATION:

Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.
WELL'S STATIC WATER LEVEL 29 ft. below land surface measured on mo/day/yr 11-23-05
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield ~~X~~ N/A gpm: Well water was ft. after hours pumping gpm
WELL WATER TO BE USED AS:
1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 9 Dewatering 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No^X.....; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes HTH No

5	TYPE OF BLANK CASING USED:
---	----------------------------

1 Steel	3 RMP (SR)
2 PVC	4 ABS

5 Wrought iron

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

55 ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.

Casing height above land surface 36 in., weight SDR-26 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	8 <u>RMP (SR)</u>	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

ft.

SCREEN-PERFORATED INTERVALS: From 75 ft. to 55 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS:

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other.....hole plug
---	-----------------	---------------	----------------	-------------	-----------------------

Grout Intervals: From 20 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	None

Direction from well?

How many feet?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-23-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 134 This Water Well Record was completed on (mo/day/yr) 11-25-05 under the business name of Rosencrantz- Bemis by (signature) [Signature]

(ASSIGNMENT OF WATER WELL TO LANDOWNER)

PERMIT NO. _____

This Agreement between AMERICAN WARRIOR INC.
(Operator name and address)

P.O. Box 399 GARDEN CITY KANSAS

and 67846-0399

(Landowner name and address)
Randy L. Haddon 535 SE 50 AV Ellinwood KS 67526

certifies that said Landowner hereby accepts the water well drilled as a temporary source

of water for an oil well drilled for Operator located approximately

NEXT TO IRRIGATION WELL in Section 23 T. 20S R. 13W of BARTON CO

County, Kansas. Landowner hereby agrees that said water well will be for domestic use

only and when no longer needed, agrees to plug the water well in accordance with the

State Regulation KAR 28-30-7.

Signed this 29 day of NOVEMBER 2005

OPERATOR:

AMERICAN WARRIOR

LANDOWNER:

RANDY L. HADDON

By: DUKE DRUG #8
Agent

Randy L. Haddon
Signature