

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>BARTON</u>		<u>NW 1/4 NE 1/4 SW 1/4</u>	<u>34</u>	<u>T 20 S</u>	<u>R 13 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>GREAT BEND 5714 S EASTSIDE</u>					
2 WATER WELL OWNER: <u>D.R. LAUCK PILE CO. INC.</u>					
RR#, St. Address, Box # : <u>221 S. BROADWAY SUITE 400</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>WICHITA, KS 67202</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>6.0</u> ft. ELEVATION:			
1 Mile N NW NE SW SE S		Depth(s) Groundwater Encountered 1. <u>2.1</u> ft. 2. <u>4.0</u> ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>2.1</u> ft. below land surface measured on mo/day/yr <u>9-4-81</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>9</u> in. to <u>6.0</u> ft., and in. to ft.			
WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>7 Lawn and garden only</u> 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>4.0</u> ft., Dia				8 Concrete tile	
Casing height above land surface <u>12</u> in., weight <u>2.65</u> lbs./ft.				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued <u>X</u> Clamped	
1 Steel		3 Stainless steel		7 PVC	
2 Brass		4 Galvanized steel		8 RMP (SR)	
				10 Asbestos-cement	
SCREEN OR PERFORATION OPENINGS ARE: <u>VS</u>		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Torch cut		10 Other (specify)	
3 Mill slot				11 None (open hole)	
4 Key punched					
SCREEN-PERFORATED INTERVALS: From <u>4.0</u> ft. to <u>6.0</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>3.0</u> ft. to <u>6.0</u> ft., From ft. to ft.					
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>1.0</u> ft., From ft. to ft.					
What is the nearest source of possible contamination: <u>NONE</u>					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
		7 Pit privy		13 Insecticide storage	
		8 Sewage lagoon		14 Abandoned water well	
		9 Feedyard		15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>15</u>	<u>SANDY SOIL</u>			
<u>15</u>	<u>35</u>	<u>GRAVEL</u>			
<u>35</u>	<u>40</u>	<u>SANDY CLAY</u>			
<u>40</u>	<u>60</u>	<u>GRAVEL</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-4-81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>359</u> This Water Well Record was completed on (mo/day/yr) <u>9-19-81</u> under the business name of <u>REISER WATER WELL SERV. INC.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					