WATE	R WEI	LL RECORD	Form W	WC-5	Division of Wate	r Resources App. N	20130962	
		OF WATER WELL:	Fraction		·····	Township No.	Range Number	
	ity: Bar		C 1/4 S2 1/4 N2	1/4 NE 1/4	17	T 20 S	R 13 □E ☑W	
Stree	t/Rural 4	Address of Well Location; i		Global Positioning System (GPS) information:				
from	nearest t	own or intersection. If at a	wner's address chec	Latitude: (in decimal degrees)				
from nearest town or intersection: If at owner's address, check here					Longitude: (in decimal degrees)			
3 South of Great Bend					Elevation:			
					Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: FG Holl					Collection Method:			
RR#, Street Address, Box #: 9431 E Central #100					GPS unit (Make/Model:)			
City, State, ZIP Code : Wichita, KS 67206					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
VVIGIILA, NO 0/200					Est. Accuracy:			
3 LOCATE WELL								
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 60 ft.							
SECT	SECTION BOX: Depth(s) Groundwater Encountered (1)							
	SECTION BOX:  N  Depth(s) Groundwater Encountered (1)							
	Pump test data: Well water wasft. after hours pumping gpm							
,	EST. YIELD. N/Agpm. Well water was							
	$W = \begin{bmatrix} 1 & 1 & 1 \\ 1 & 1 & 1 \end{bmatrix}$ Bore Hole Diameter 10							
"	WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well							
Demostic D Foodlet M Oil field water supply Dewatering Dother (Specify below)								
SW SE  Domestic Peediot On field water supply Dewatering Other (specify below)								
Was a chemical/bacteriological sample submitted to Department?  Yes V No								
S If yes, mo/day/yr sample was submitted								
water well disinfected?  Ves  No								
5 TYPE OF CASING USED: Steel V PVC Other								
CASING JOINTS:  Glued  Clamped  Welded  Threaded  Casing diameter .5								
Casin	g diamet	er .5 in. to .60	ft., Diameter	in. 1	o ft., D	iameter	in. to ft.	
		above land surface18		t SDR-26	lbs./ft., Wall thic	ckness or gauge N	0	
TYPE (	OF SCRE	EEN OR PERFORATION						
	Steel	Stainless Steel	<b>⊈</b> PVC		Other (Specify)			
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)								
Louvered shutter								
SCREEN-PERFORATED INTERVALS:         From								
			From	tt. to	ft., From	tt.	to ft.	
	GRAV	EL PACK INTERVALS:						
From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other								
Grout In				n .40	t. to .9 ft.,	From	ft. toft.	
What is the nearest source of possible contamination:								
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)								
Sewer lines								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well None								
Direction from well   Distance from well   Distance from well   TO   LITHOLOGIC LOG   FROM   TO   LITHOLOGIC INTERVALS   TO   LITHOLOGIC INT								
FROM	TO		IC LOU	FROM	TO LITHO. L	oo (cont.) or PLC	DOUBLE INTERVALS	
0	4	Top soil	<del> </del>	-	-			
4	18	Tan clay						
18	58	Sand & gravel- med						
58	60	Gray clay						
		34-53-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .11:25:13 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No134. This Water Well Record was completed on (mo/day/year) .12-13-12.								
under the business name of Rosencrantz- Bemis Ent Inc. by (signature) of Communication (signature) by (signature) of Communication (								
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.								
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at								
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy								