

<b>[1] LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <b>Barton</b>		<b>N E ¼ NW ¼ NE ¼</b>	<b>9</b>	<b>T 20 S</b>	<b>R 13 EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>2 mi S of Great Bend, 214 S US Hwy 281</b>					
<b>[2] WATER WELL OWNER: Venture Corporation</b>					
RR#, St. Address, Box # : <b>P.O. Box 1486</b>			Board of Agriculture, Division of Water Resources Application Number:		
City, State, ZIP Code : <b>Great Bend, Kansas 67530</b>					
<b>[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>[4] DEPTH OF COMPLETED WELL . . . . . 18 ft.</b> ELEVATION: . . . . .			
 N ↑ W ← → → → E S ↓		Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.			
		WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was NA ft. after hours pumping gpm			
		Est. Yield NA gpm; Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 in. to 18 ft., and in. to			
		WELL WATER TO BE USED AS: 5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic                  3 Feedlot                6 Oil field water supply      9 Dewatering              12 Other (Specify below) 2 Irrigation                  4 Industrial             7 Lawn and garden only <b>(10)</b> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ✓ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓			
<b>[5] TYPE OF BLANK CASING USED:</b>					
1 Steel                  3 RMP (SR)		5 Wrought iron              8 Concrete tile		CASING JOINTS: Glued Clamped	
<b>(2)</b> PVC                  4 ABS		6 Asbestos-Cement          9 Other (specify below)		Welded Threaded ✓	
Blank casing diameter 2 in. to 8 ft., Dia lbs./ft.		Casing height above land surface in., weight Wall thickness or gauge No. Sch. 40			
<b>TYPE OF SCREEN OR PERFORATION MATERIAL</b>					
1 Steel                  3 Stainless steel              5 Fiberglass		(7) PVC                  10 Asbestos-cement			
2 Brass                  4 Galvanized steel            6 Concrete tile              9 ABS		11 Other (specify)		12 None used (open hole)	
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>					
1 Continuous slot          (3) Mill slot                  5 Gauzed wrapped              8 Saw cut                  11 None (open hole)		6 Wire wrapped              9 Drilled holes			
2 Louvered shutter        4 Key punched                7 Torch cut                  10 Other (specify)					
<b>SCREEN-PERFORATED INTERVALS:</b> From 8 ft. to 18 ft., From ft. to ft.					
<b>GRAVEL PACK INTERVALS:</b> From 7 ft. to 18 ft., From ft. to ft.					
<b>[6] GROUT MATERIAL:</b> 1 Neat cement      2 Cement grout      (3) Bentonite      (4) Other Concrete					
Grout Intervals: From 0 ft. to 1 ft., From 1 ft. to 7 ft., From ft. to ft.					
<b>What is the nearest source of possible contamination:</b>					
1 Septic tank              4 Lateral lines              7 Pit privy		10 Livestock pens              14 Abandoned water well		15 Fuel storage              16 Oil well/Gas well	
2 Sewer lines              5 Cess pool                  8 Sewage lagoon		12 Fertilizer storage              13 Insecticide storage		How many feet?	
3 Watertight sewer lines    6 Seepage pit              9 Feedyard					
<b>Direction from well?</b>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Asphalt,			
0.5	6	Clay, silty, Dark to Med. Grayish Brown			
6	10	Clay, silty, Lt. to Med. Gray			
10	13	Sand, vf-f, Lt. Brown			
13	18	Sand, vf-m, Lt. Gray Brown			
					MW9R , Flushmount
<b>[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/13/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 2/17/2014 under the business name of GeoCore, Inc. by signature [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					