WATER WELL R		WWC-5		vision of Water				
Original Record		ge in Well Use		ources App. No		Well ID		
1 LOCATION OF WATER WELL:		Fraction	Section Number		•		ge Number	
County: Barton 4 NE 4								
2 WELL OWNER: La		Street or Rural Address where well is located (if unknown, distance and						
Business: Address: 331 S. Washington			direction from nearest town or intersection): If at owner's address, check here:					
Address: 3313. VVa	:	2 1/2S, 1 W of Great Bend, KS						
City: Great Ben	d State: KS							
3 LOCATE WELL	4 DEPTH OF COM	69 4	F T -414	1		. 1 1 . 1		
WITH "X" IN								
SECTION BOX:	1 7) H 2) H 6F 4)1							
well's static water level:) ft.		for Latitude/Longitude		33 LI NAU 27	
below land surface, measured on (mo-day			yr). 05/15/17 GPS (unit make/model:)					
NW - NF -	NWNE above land surface, measured on (mo-day							
	Pump test data: Well v		☐ Land Survey ☐ Topographic Map					
W E	after hour			Online Mapper:				
SW SE		vater was f						
	after hours pumping gpm Estimated Yield:70,gpm			6 Elevation:				
S		ft and		Source: Land Survey GPS Topographic Map				
mile	Bore Hole Diameter: 8. in. to							
7 WELL WATER TO BE USED AS:								
1. Domestic:		iter Supply: well ID		10. ☐ Oil	Field Water Supply: le	ease		
☐ Household	6. Dewaterin			11. Test Hole: well ID				
Lawn & Garden	7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Gcotechnical			
■ Livestock		g: well ID		12. Geothermal: how many bores?				
2. 🔲 Irrigation		al Remediation: well ID			a) Closed Loop Horizontal Vertical			
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction ☐ Open Loop ☐ Surface Discharge ☐ In					Inj. of Water		
4. Industrial	☐ Recovery				er (specify):			
Was a chemical/bacteriological sample submitted to KDHE? 7 Yes No If yes, date sample was submitted:								
Water well disinfected? Yes No								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter 5 in. to 49 ft., Diameter in. to ft								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:								
Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Continuous Stot ☐ Milit Stot ☐ Gauze Wrapped ☐ Forch Cut ☐ Drifted Holes ☐ Other (Specify)								
SCREEN-PERFORATED INTERVALS: From .49								
GRAVEL PACK INTERVALS: From 23 ft. to 69 ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement								
Grout Intervals: From 0 ft. to 23 ft., From ft. to ft., From ft. to ft.								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
Sewer Lines	☐ Cess Pool	Sewage Lag		Fuel Storage		oned Water V	₩ell	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
© Other (Specify) pond. Direction from well? North Distance from well? 125 ft.								
10 FROM TO	LITHOLOG		FROM		LITHO. LOG (cont.) or		CINTEDVALC	
	op sand	uic 1.00	INOM	10	LETTO, LOG (COIL) OF	LEGOGIN	JATIENTALS	
	slay		<u> </u>	 				
	and and gravel			 				
	lav bottom			 				
	may workerin		 					
				}				
			Notes:	JJ_				
			- 10123.					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .05/15/17 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo-day-year) 05/26/17								
under the business name	of Kelly's Water We	ell Service, Inc.	S	ignature/K	athum. F.	Boad.		
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
					e for your records. Teleph			
Visit us at http://www.kdheks.	gov/waterwell/index.html		KSA 82a-1	Z1Z		Kevised	7/10/2015	