WATER	WELL I	RECORD	Form `	WWC-5	Divi	sion of Water		}			
		Correction		ge in Well Use		urces App. No		Well ID			
1 LOCATION OF WATER WELL:				Fraction				nge Number			
County	: Barton			1/4 SE 1/4 NE 1/4		29 T 20 S R 13 🗆 E 🖿 W					
2 WELL	OWNER:	Last Name: Ga	unt	First: Terry		Street or Rural Address where well is located (if unknown, distance and					
Business:					direction from nearest town or intersection): If at owner's address, check here:						
Address: 331 S. Washington Address: 51						1/4 South of Great Bend					
City:	Great Be	nd	State: KS	ZIP: 67530	.,,						
3 LOCAT						1	20.270				
WITH "V" IN 4 DEPTH OF COMPLETED WELL:											
	SECTION ROY.   Deptn(s) Groundwater Encountered: 1)										
1	1			3) ft., or 4) [			Horizontal Datum: ☐ WGS 84 ■ NAD 83 ☐ NAD 27				
	<del></del>	WELL'S S	WELL'S STATIC WATER LEVEL: ft.  below land surface, measured on (mo-day-yr)3-12-				for Latitude/Longitud		,		
'	<u>'</u>		above land surface, measured on (mo-day-yr)				S (unit make/model: .				
NW	NE	Pump test data: Well water was ft.					(WAAS enabled? [		NO)		
w	E		after hours pumping				☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
''	1 1		Well water was ft.								
SW	SE -X	after	after hours pumping gpm				•				
		Estimated '	Estimated Yield:gpm			6 Elevation:					
	S	Bore Hole	Bore Hole Diameter:10 in. to60 ft. a			Source: ☐ Land Survey ■ GPS ☐ Topographic Map					
1 mile  in. to ft.											
7 WELL WATER TO BE USED AS:											
1. Domestic							10. Oil Field Water Supply: lease				
. —	Household 6. ☐ Dewatering: how many wells?						11. Test Hole: well ID				
_	<u> </u>						12. Geothermal: how many bores?				
2. Irrigat							a) Closed Loop  Horizontal  Vertical				
3. Feedlo							b) Open Loop  Surface Discharge  Inj. of Water				
4. Indust			Recovery				ner (specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:											
8 TYPE OF CASING USED: Steel PVC Other											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ■ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From 60 ft. to 20 ft., From ft. to ft., From ft. ft. ft.											
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other											
				ft., From 20	ft. to0	ft., From .	ft. to	ft.			
		ole contamina			_						
Septic			Lateral Lin			Livestock Per		ticide Storage			
☐ Sewer	ight Sewer L		Cess Pool Seepage Pi	☐ Sewage La t ☐ Feedyard		Fuel Storage Fertilizer Stor		doned Water /ell/Gas Well			
			Seepage 11	i 🗀 recuyatu	u	reitilizei Stoi	lage 🔲 Oil w	reil/Gas wei	1		
■ Other (Specify) None  Direction from well?											
10 FROM	ТО		LITHOLO	GIC LOG	FROM		LITHO. LOG (cont.)		IG INTERVALS		
0	3	Top soil			1						
3	16	Gray brown	clav						V		
16	60			med clean coarse		<del></del>		<del></del>			
		3.0									
					<del>                                     </del>						
					Notes:						
					<b>—</b>						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my jurisdiction and was completed on (mo-day-year)3-12-20 and this record is true to the best of my knowledge and belief											
under my jurisdiction and was completed on (mo-day-year)3-12-20 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No134 This Water Well Record was completed on (mo-day-year)3-20-20											
under the l	ousiness nar	ne of …RΩs	encrantz-	.Bemis.Ent.Inc	Si	gnature	Jora alify	÷			
Mail	1 white copy a	along with a fee o	of \$5.00 for ea	ach constructed well to: Ka	nsas Department	of Health and	Environment, Bureau of	Water, GWTS	Section,		
				s 66612-1367. Mail one to			ne for your records. Tele				
Visit us at also www.aaneks.gov/waterweil/andex.html KSA 82a-1212 Revised 7/10/2015											