

County: Lyon Fraction: SW SE SW NW Sec. 16 T. 20 S R. 13 E

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: L4, LLC Domestic (Hand-Dug)

If location corrected, was listed as:

Location changed to:

Section-Township-Range: _____

Fraction (¼ calls): Not listed

SW SE SW NW

Other changes: Initial statements: Casing diameter missing, no casing removed. Updated lat./long coord. obtained.

Changed to: Casing diameter 3 feet. Lat./long. changed to (38.311222, -95.984151).

Comments: Casing set in concrete slab that was requested not to be removed.

Verification method: Via phone conversation and email conversation with previous owner of property, Patricia Baker. Quarter fractions confirmed by lat./long coordinates and LEOWEB V11.000.

Initials: BA Date: 11/21/24

Submitted by: ☐ Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724
☒ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: Lyon	Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number 16	Township Number 20ST S	Range Number 13 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒ 2116 R 105

HARTFORD, KS

Global Positioning Systems (GPS) information:

Latitude: 38.311253 (in decimal degrees)

Longitude: -95.984092 (in decimal degrees)

Elevation: 1079.4

Horizontal Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27

Collection Method:

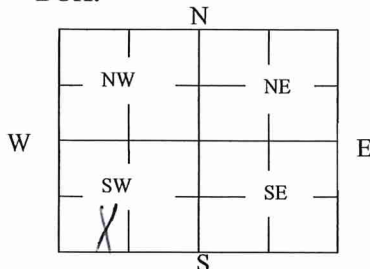
☐ GPS unit (Make/Model: _____)

☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

2 WATER WELL OWNER: L4, LLC
RR#, St. Address, Box #: 539 Road 150
City, State ZIP Code: Emporia, KS 66801

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 30' ft.

WELL'S STATIC WATER LEVEL 26' ft

WELL WAS USED AS:

- ☒ Domestic
☐ Irrigation
☐ Feedlot
☐ Industrial

- ☐ Public Water Supply
☐ Oil Field Water Supply
☐ Domestic (Lawn & Garden)
☐ Air Conditioning

- ☐ Dewatering
☐ Monitoring
☐ Injection Well
☐ Other _____

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

☐ Steel
☐ PVC

☐ RMP (SR)
☐ ABS

☐ Wrought
☐ Asbestos-Cement

☐ Fiberglass
☐ Concrete Tile

☒ Other (Specify below)
Hand Dug Well

Blank casing diameter _____ in. Was casing pulled? Yes ☐ No ☒ If yes, how much _____
Casing height above or below land surface 0 in.

6 GROUT PLUG MATERIAL:

☒ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other _____

Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

- ☐ Septic tank
☐ Sewer lines
☐ Watertight sewer lines
☐ Lateral lines
☐ Cess pool

- ☐ Seepage pit
☐ Pit privy
☒ Sewage lagoon
☐ Feedyard
☐ Livestock pens

- ☐ Fuel storage
☐ Fertilizer storage
☐ Insecticide storage
☐ Abandoned water well
☐ Oil well/Gas well

☐ Other (specify below) _____

Direction from well? East
How many feet? 148'

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
30'	6'	1' Clean Gravel	6'	4'	Concrete
4'	0'	1' clean gravel and dirt			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2-5-24 and this record is true to the best of my knowledge and belief. Kansas Water

Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) 7/13/2024 under the business name of L4 LLC owner by (signature) Patricia Baker

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015