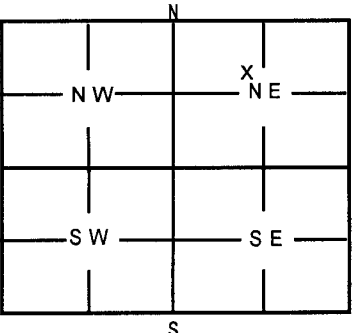
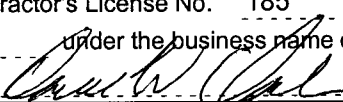


| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Fraction             | Section | Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Township | Number | Range | Number                                                                                   |      |    |                    |      |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| County: Barton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SE 1/4 NW 1/4 NE 1/4 | 36      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | T        | 20     | S     | R 14 E <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">W</span> |      |    |                    |      |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>Approximately 6 1/4 miles south and 1/4 mile west of Great Bend                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |       |                                                                                          |      |    |                    |      |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | WATER WELL OWNER: Phillips Petroleum Company<br>RR#, St. Address, Box # P.O. Box 358<br>City, State, ZIP Code Borger, TX 79008<br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>Board of Agriculture, Division of Water Resources</span> <span>Application Number:</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |       |                                                                                          |      |    |                    |      |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><br><div style="text-align: center;">  </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | 4       | DEPTH OF WELL _____ ft.<br>WELL'S STATIC WATER LEVEL _____ ft.<br>WELL WAS USED AS:<br><div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">1 Domestic</div> <div style="width: 33%;">5 Public Water Supply</div> <div style="width: 33%;">9 Dewatering</div> <div style="width: 33%;">2 Irrigation</div> <div style="width: 33%;">6 Oil Field Water Supply</div> <div style="width: 33%; border: 1px solid black; border-radius: 15px; text-align: center;">10 Monitoring Well</div> <div style="width: 33%;">3 Feedlot</div> <div style="width: 33%;">7 Domestic (Lawn &amp; Garden)</div> <div style="width: 33%;">11 Injection Well</div> <div style="width: 33%;">4 Industrial</div> <div style="width: 33%;">8 Air Conditioning</div> <div style="width: 33%;">12 Other</div> </div> Was a chemical / bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/><br>If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected: Yes <input checked="" type="checkbox"/> No _____ |          |        |       |                                                                                          |      |    |                    |      |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TYPE OF BLANK CASING USED:<br><div style="display: flex; flex-wrap: wrap;"> <div style="width: 25%;">1 Steel</div> <div style="width: 25%;">3 RMP (SR)</div> <div style="width: 25%;">5 Wrought</div> <div style="width: 25%;">7 Fiberglass</div> <div style="width: 25%;">9 Other (Specify below)</div> <div style="width: 25%; border: 1px solid black; border-radius: 10px; text-align: center;">2 PVC</div> <div style="width: 25%;">4 ABS</div> <div style="width: 25%;">6 Asbestos-Cement</div> <div style="width: 25%;">8 Concrete Tile</div> </div> Blank casing diameter _____ 5 in.<br>Casing height above or <span style="border: 1px solid black; border-radius: 10px; text-align: center;">below</span> land surface _____ 48 in.<br>Was casing pulled? Yes _____ No _____ If yes, how much Cut off _____                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |       |                                                                                          |      |    |                    |      |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GROUT PLUG MATERIAL: 1 Neat Cement 2 Cement grout 3 Bentonite 4 Other <u>Bentonite Holeplug</u><br>Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From 19 ft. to 4 ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">1 Septic tank</div> <div style="width: 33%;">6 Seepage pit</div> <div style="width: 33%;">11 Fuel storage</div> <div style="width: 33%;">16 Other (specify below)</div> <div style="width: 33%;">2 Sewer lines</div> <div style="width: 33%;">7 Pit privy</div> <div style="width: 33%;">12 Fertilizer storage</div> <div style="width: 33%; text-align: center;">None known</div> <div style="width: 33%;">3 Watertight sewer lines</div> <div style="width: 33%;">8 Sewage lagoon</div> <div style="width: 33%;">13 Insecticide storage</div> <div style="width: 33%;">4 Lateral lines</div> <div style="width: 33%;">9 Feedyard</div> <div style="width: 33%;">14 Abandoned water well</div> <div style="width: 33%;">5 Cess Pool</div> <div style="width: 33%;">10 Livestock pens</div> <div style="width: 33%;">15 Oil well/Gas well</div> </div> Direction from well? _____ How many feet? _____ |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |       |                                                                                          |      |    |                    |      |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>65.2</td> <td>19</td> <td>Chlorinated Sand</td> </tr> <tr> <td>19</td> <td>4</td> <td>Bentonite Holeplug</td> </tr> <tr> <td>4</td> <td>0</td> <td>Compacted Soil</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |       |                                                                                          | FROM | TO | PLUGGING MATERIALS | 65.2 | 19 | Chlorinated Sand | 19 | 4 | Bentonite Holeplug | 4 | 0 | Compacted Soil |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PLUGGING MATERIALS   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |       |                                                                                          |      |    |                    |      |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Chlorinated Sand     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |       |                                                                                          |      |    |                    |      |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bentonite Holeplug   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |       |                                                                                          |      |    |                    |      |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Compacted Soil       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |       |                                                                                          |      |    |                    |      |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6-15-00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 7-6-00 under the business name of Clarke Well & Equipment, Inc.<br>by (signature)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |       |                                                                                          |      |    |                    |      |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health & Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |       |                                                                                          |      |    |                    |      |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |