

## ID No.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Section Number                                    | Township Number | Range Number       |
| County: Barton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SE ¼ SE ¼ SE ¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12                                                | T 20 S          | R 14w E/W          |
| Distance and direction from nearest town or city street address of well if located within city?<br>1 1/4S, 2 1/2W of Great Bend, KS.                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |
| 2 WATER WELL OWNER: Rita Stolz                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |
| RR#, St. Address, Box # : RR 2 Box 147                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Board of Agriculture, Division of Water Resources |                 |                    |
| City, State, ZIP Code : Great Bend, KS 67530                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Application Number:                               |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align:center;">N<br/> <br/>- - NW - - NE - -<br/> <br/>W                      E<br/>- - SW - - SE - -<br/> <br/>S</div>                                                                                                                                                                                                                                                                                               |    | 4 DEPTH OF COMPLETED WELL ..... 64 ..... ft. ELEVATION unknown.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Depth(s) Groundwater Encountered 1 ..... 17 ..... ft. 2 ..... ft. 3 ..... ft.<br>WELL'S STATIC WATER LEVEL ..... 17 ..... ft. below land surface measured on mo/day/yr ..... 11/03/04.....<br>Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Est. Yield ..... 40... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well ..... |                                                   |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... ; If yes, mo/day/yrs sample was submitted<br>Water Well Disinfected? <u>Yes</u> ..... No                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                 |                    |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> ..... Clamped .....<br>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....<br>7 Fiberglass ..... Threaded .....                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |
| Blank casing diameter ..... 5 ..... in. to 54 ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.<br>Casing height above land surface ..... 12 ..... in., weight ..... 2.8 ..... lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement<br>2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) .....<br>9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Guazed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) ..... ft.                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |
| SCREEN-PERFORATED INTERVALS: From ..... 54 ..... ft. to ..... 64 ..... ft., From ..... ft. to ..... ft.<br>From ..... ft. to ..... ft., From ..... ft. to ..... ft.<br>GRAVEL PACK INTERVALS: From ..... 21 ..... ft. to ..... 47 ..... ft., From ..... 52 ..... ft. to ..... 64 ..... ft.<br>From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |
| Grout intervals: From ..... 0 ..... ft. to ..... 21 ..... ft., From ..... 47 ..... ft. to ..... 52 ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |
| What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage ..... house .....                                                                                                                 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |
| Direction from well? East How many feet? 52                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FROM                                              | TO              | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12 | top sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |                 |                    |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 21 | clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                 |                    |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 48 | sand and gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 52 | clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                 |                    |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 64 | sand and gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... 11/03/04 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ..... 186 ..... This Water Well Record was completed on (mo/day/yr) ..... 11/08/04 ..... under the business name of Kelly's Water Well Service, Inc. by (signature) Kathryn R Good |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                       |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |