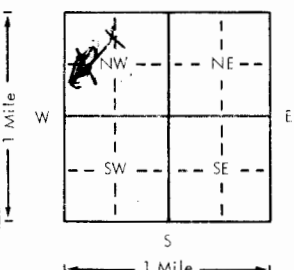


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Barton</u>		Fraction <u>1/4 N 1/4 NW 1/4</u>		Section number <u>3</u>	Township number <u>20</u>	Range number <u>14 W</u>	E/W
2. Distance and direction from nearest town or city: <u>3 miles - 1/2 South Street-Rail</u>		3. Owner of well: <u>C-G Delg</u> R.R. or street: <u>1107 Union National Bldg</u> City, state, zip code: <u>Wichita, Kansas</u>					
4. Locate with "X" in section below: 		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>12-27-78</u> Well depth <u> </u> ft.			
5. Type and color of material		From		To		7. <u> </u> Cable tool <u>X</u> Rotary <u> </u> Driven <u> </u> Dug <u> </u> Hollow rod <u> </u> Jetted <u> </u> Bored <u> </u> Reverse rotary	
						8. Use: <u> </u> Domestic <u> </u> Public supply <u> </u> Industry <u> </u> Irrigation <u> </u> Air conditioning <u> </u> Stock <u> </u> Lawn <u>X</u> Oil field water <u> </u> Other	
						9. Casing: Material <u> </u> Height: Above or below Threaded <u> </u> Welded <u>X</u> Surface <u>12</u> in. RMP <u> </u> PVC <u>X</u> Weight <u>278</u> lbs./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: in. # or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>200</u> , <u>265</u>	
						10. Screen: Manufacturer's name <u>Pacless</u> Type <u>Saw</u> Dia. <u>5</u> Slot/gauze <u>1/8</u> Length <u>25</u> Set between <u>60</u> ft. and <u>40</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <u>X</u> Size range of material <u>14-15</u>	
11. Static water level: <u>18</u> ft. below land surface Date <u>12-27-78</u>		12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.		13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <u>X</u> No Date <u> </u>			
14. Well head completion: <u>12</u> inches above grade		15. Well grouted? <u>40</u> With: <u> </u> Neat cement <u>X</u> Bentonite <u> </u> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		16. Nearest source of possible contamination: ft. <u> </u> Direction <u> </u> Type <u>None</u> Well disinfected upon completion? <u> </u> Yes <u>X</u> No			
17. Pump: <u>X</u> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other		18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Myers Water Well</u> <u>115</u> Business name License No. Address <u>Great Bend</u> Signed <u>Floyd Randall</u> Date <u>12-28</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5