

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Barton	Fraction E 1/2 XX NW 1/4	Section number 5	Township number T 20	Range number S R 14	EW										
2. Distance and direction from nearest town or city: 6 miles Southwest of Great Bend, KS Street address of well location if in city:				3. Owner of well: Robert Essmiller, Jr. R.R. or street: Route 4 City, state, zip code: Great Bend, KS 67530													
4. Locate with "X" in section below: N 1 Mile W <table border="1" style="display: inline-table;"><tr><td>---</td><td>---</td></tr><tr><td>NW X</td><td>NE</td></tr><tr><td>---</td><td>---</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td>---</td><td>---</td></tr></table> E S 1 Mile				---	---	NW X	NE	---	---	SW	SE	---	---	Sketch map:			
---	---																
NW X	NE																
---	---																
SW	SE																
---	---																
5. Type and color of material				From	To												
Top soil & brown clay				0	9												
Sand & gravel				9	48												
Brown & blue clay				48	65												
Sand & gravel				65	76												
Pink clay				76	86												
Dakota drift clay				86	96												
Pink clay				96	98												
XX																	
CASING & SCREEN RECORD:																	
Casing				0	38												
Cook Screen				38	48												
Casing PR To				48	66												
Cook Screen				66	76												
Casing				76	86												
Doerr Screen				86	98												
(Use a second sheet if needed)																	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Equip., Inc. 185 Business name Great Bend, KS License No. 67530 Address Great Bend, KS Signed Clarke Date 3-23-77 Authorized representative													
Topography: ___ Hill ___ Slope ___ Upland ___ Valley																	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5