

|                                                                                                                                                                                                                                                                                                                                                                      |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------|----------------|--------------------------------------------------------------------|-------------------|----|----|---------------------------------------------------------|--|--|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                            |    | Fraction                                             | Section Number | Township Number                                                    | Range Number      |    |    |                                                         |  |  |  |
| County: Barton                                                                                                                                                                                                                                                                                                                                                       |    | NW 1/4 NW 1/4 NW 1/4                                 | 16             | T 20 S                                                             | R 14 <del>W</del> |    |    |                                                         |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>Approx. 3 miles south and 3 3/4 miles west of West Edge of Great Bend, KS                                                                                                                                                                                         |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 2 WATER WELL OWNER: H. LEE TURNER                                                                                                                                                                                                                                                                                                                                    |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| RR#, St. Address, Box #: Route 1                                                                                                                                                                                                                                                                                                                                     |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| City, State, ZIP Code: Great Bend, KS 67530                                                                                                                                                                                                                                                                                                                          |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| Board of Agriculture, Division of Water Resources<br>Application Number: not available                                                                                                                                                                                                                                                                               |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                 |    | 4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION: unknown |                |                                                                    |                   |    |    |                                                         |  |  |  |
| <div style="text-align: center;">N<br/>1 Mile<br/>W<br/>E<br/>S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>X</td><td></td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>                                                                                                                                 |    | X                                                    |                | NW                                                                 | NE                | SW | SE | Depth(s) Groundwater Encountered 1. 9 ft. 2. ft. 3. ft. |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |    | X                                                    |                |                                                                    |                   |    |    |                                                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |    | NW                                                   | NE             |                                                                    |                   |    |    |                                                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |    | SW                                                   | SE             |                                                                    |                   |    |    |                                                         |  |  |  |
| WELL'S STATIC WATER LEVEL 9 ft. below land surface measured on mo/day/yr 3/14/83                                                                                                                                                                                                                                                                                     |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| Pump test data: Well water was not ck'd ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                  |    |                                                      |                | Est. Yield unknown gpm: Well water was ft. after hours pumping gpm |                   |    |    |                                                         |  |  |  |
| Bore Hole Diameter 20 in. to 80 ft. and in. to ft.                                                                                                                                                                                                                                                                                                                   |    |                                                      |                | WELL WATER TO BE USED AS:                                          |                   |    |    |                                                         |  |  |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) FARM                                                                                                                                                                                                                                                                             |    |                                                      |                | 5 Public water supply 8 Air conditioning 11 Injection well         |                   |    |    |                                                         |  |  |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Fill Herbicide Tanks                                                                                                                                                                                                                                                                            |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No X                                                                                                                                                                                                                                                                                              |    |                                                      |                | If yes, mo/day/yr sample was submitted                             |                   |    |    |                                                         |  |  |  |
| Water Well Disinfected? Yes XX No                                                                                                                                                                                                                                                                                                                                    |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                         |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped                                                                                                                                                                                                                                                                                    |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                         |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                                |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| Blank casing diameter 10 in. to 30 ft. Dia 10 in. to 50 ft. Dia in. to ft.                                                                                                                                                                                                                                                                                           |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| Casing height above land surface 12 in., weight 8.423 lbs./ft. Wall thickness or gauge No. 413                                                                                                                                                                                                                                                                       |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                              |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                      |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                             |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                       |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                  |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                         |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                      |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                       |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| SCREEN-PERFORATED INTERVALS: From 30 ft. to 40 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                   |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| From 50 ft. to 80 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| GRAVEL PACK INTERVALS: From 10 ft. to 80 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                         |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                      |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                   |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| Grout Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                  |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                       |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                     |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 13 Insecticide storage FIELD                                                                                                                                                                                                                                                                                                                                         |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| Direction from well? all around well How many feet?                                                                                                                                                                                                                                                                                                                  |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                 | TO | LITHOLOGIC LOG                                       | FROM           | TO                                                                 | LITHOLOGIC LOG    |    |    |                                                         |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                    | 4  | Topsoil                                              |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                    | 24 | Sand & gravel, med. to coarse                        |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 24                                                                                                                                                                                                                                                                                                                                                                   | 28 | Tan clay                                             |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 28                                                                                                                                                                                                                                                                                                                                                                   | 39 | Sand & gravel, fine some. med.                       |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 39                                                                                                                                                                                                                                                                                                                                                                   | 47 | Tan clay                                             |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 47                                                                                                                                                                                                                                                                                                                                                                   | 63 | Sand & gravel, fine to med. clean                    |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 63                                                                                                                                                                                                                                                                                                                                                                   | 70 | Brown clay                                           |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 70                                                                                                                                                                                                                                                                                                                                                                   | 78 | Sand & gravel, med. clean                            |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 78                                                                                                                                                                                                                                                                                                                                                                   | 80 | Brown clay                                           |                |                                                                    |                   |    |    |                                                         |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/14/83 and this record is true to the best of my knowledge and belief. Kansas                                                                                                          |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 4/6/83                                                                                                                                                                                                                                                                   |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| under the business name of Clarke Well & Eq., Inc. by (signature)                                                                                                                                                                                                                                                                                                    |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |    |                                                      |                |                                                                    |                   |    |    |                                                         |  |  |  |

OFFICE USE ONLY

T

R

14

FW

SEC.

16

16

16

16

16

16