WOODBURN #5

WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: BARTON	SW ¼ SE ¼ SE ¼	34	T 20 S	R 14 E/W

Distance and direction from nearest town or city? DUNDEE 3S 1 1/2E NORTHSIDE

Street address of well if located within city?

WATER WELL OWNER: C & G DRILLING CO. INC.

RR#, St. Address, Box # : 1107 DOUGLAS BLDG. 104 S. BROADWAY

City, State, ZIP Code : WICHITA, KS 67202

Board of Agriculture, Division of Water Resources Application Number:

DEPTH OF COMPLETED WELL 60 ft. Bore Hole Diameter 9 in. to 60 ft., and in. to ft.

Well Water to be used as: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)

Well's static water level 15 ft. below land surface measured on mar month 27 day 1980 year

Pump Test Data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

Casing Joints: Glued XX Clamped Welded Threaded

Blank casing dia 5 in. to 40 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 1.2 in., weight 287.3 lbs./ft. Wall thickness or gauge No .265

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

Screen or Perforation Openings Are: 1/8 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

Screen-Perforation Dia 5 in. to 60 ft., Dia in. to ft., Dia in to ft.

Screen-Perforated Intervals: From 40 ft. to 60 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

Gravel Pack Intervals: From 35 ft. to 60 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: NONE

1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well How many feet ? Water Well Disinfected? Yes No ✓

Was a chemical/bacteriological sample submitted to Department? Yes No ✓ If yes, date sample was submitted month day year: Pump Installed? Yes No ✓

If Yes: Pump Manufacturer's name Model No. HP Volts

Depth of Pump Intake ft. Pumps Capacity rated at gal./min.

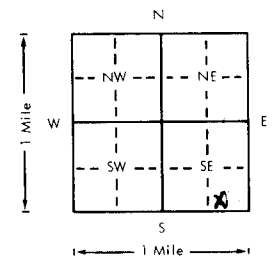
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on mar month 27 day 1980 year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389

This Water Well Record was completed on April month 1 day 1980 year under the business name of MYERS WATER WELL CASING by (signature) Rudolph J Reiser

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



ELEVATION:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	SOIL			
5	18	CLAY			
18	20	SANDY SOIL			
20	40	CLAY			
40	60	GRAVEL			

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 20 R 14 E/W SEC. 34 SW ¼ SE ¼ SE ¼

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