

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82g-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Barton	Fraction M¹/₄ NW 1/₄ NE 1/₄	Section number 35	Township number T 20 S	Range number R 14 E W
2. Distance and direction from nearest town or city: 7 mi. Southeast of Great Bend, KS Street address of well location if in city:			3. Owner of well: Russell ■ Weathers R.R. or street: Route 1 City, state, zip code: Great Bend, KS 67530		
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 6. Bore hole dia. <u>5</u> in. Completion date <u>10-16-</u> 75 Well depth <u>55</u> ft.		
			7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
			9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☐ PVC ☒ Weight <u>.5</u> lbs./ft. Dia. <u>2</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>160#</u>		
5. Type and color of material			From	To	10. Screen: Manufacturer's name <u>Peerless Plastics</u>
<u>Top soil & brown clay</u>			<u>0</u>	<u>9</u>	Type <u>PVC 160</u> Dia. <u>2"</u>
<u>Sand & sandy clay</u>			<u>9</u>	<u>23</u>	Str gauge <u>1/8</u> Length <u>10'</u>
<u>Sand & gravel</u>			<u>23</u>	<u>40</u>	Set between <u>45</u> ft. and <u>55</u> ft.
<u>Gray clay</u>			<u>40</u>	<u>43</u>	Gravel pack? <u>Yes</u> Size range of material <u>3/8-200</u>
<u>Sand & gravel</u>			<u>43</u>	<u>55</u>	11. Static water level: _____ mo./day/yr. <u>21</u> ft. below land surface Date <u>10-16-75</u>
					12. Pumping level below land surfaces: <u>N/C</u> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
					13. Water sample submitted: _____ mo./day/yr. ☐ Yes ☒ No Date _____
					14. Well head completion: _____ ☐ Pitless adapter <u>12</u> Inches above grade
					15. Well grouted? <u>Yes</u> With: ☒ Neat cement ☐ Bentonite ☐ Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
					16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? ☒ Yes ☐ No
					17. Pump: ☒ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other
(Use a second sheet if needed)					18. Elevation:
			19. Remarks: <u>1905</u>		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Eq., Inc. 185 Business name _____ License No. _____ Address <u>Great Bend, KS</u> Signed <u>D.W. Clarke</u> Date <u>10-16-</u> 75 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5