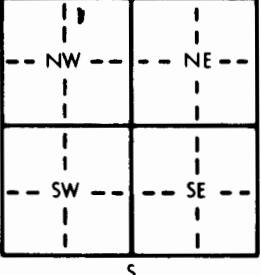


WRIGHT #5		WATER WELL RECORD		Form WWC-5	KSA 82a-1212
LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>BARTON</u>		<u>NW 1/4 NE 1/4 NW 1/4</u>	<u>35</u>	<u>T 20 S</u>	<u>R 14 EW</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>GREAT BEND 65 3/4 W SOUTH SIDE</u>					
WATER WELL OWNER: <u>STERLING DRILLING CO.</u>					
RR#, St. Address, Box # : <u>P.O. BOX 1549</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>STERLING, KS 67579</u>			Application Number: <u>T85-862</u>		
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: <u>70</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr <u>10-2-85</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>7 7/8</u> in. to <u>70</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>XX</u> Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>2.65</u> lbs./ft. Wall thickness or gauge No. <u>214</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7 PVC</u> 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: <u>1/8</u> 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>70</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>40</u> ft. to <u>70</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination: <u>NONE</u>					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	TOP SOIL			
1	5	GRAY CLAY			
5	14	GRAY & TAN CLAY			
14	44	SAND & GRAVEL MIXED WITH CLAY			
44	45	YELLOW CLAY			
45	68	SAND & GRAVEL			
68	70	TAN CLAY			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-2-85</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>389</u> This Water Well Record was completed on (mo/day/yr) <u>10-18-85</u>					
Under the business name of <u>REISEN WATER WELL SERV. INC.</u> by (signature) <u>Rudolph J. Reisen</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					