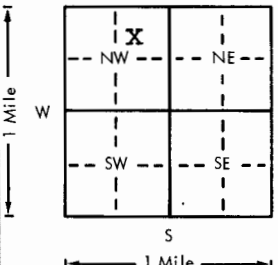


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                   |  |                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Location of well:                                                                                                              |  | County<br><b>Barton</b>                                                                         | Fraction<br><b>1/4 cne 1/4 nw 1/4</b> | Section number<br><b>34</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | Township number<br><b>T 20</b> | Range number<br><b>S R 15w E/W</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city: <b>1/2 e Pawnee #Rock Ks.</b> |  |                                                                                                 |                                       | 3. Owner of well: <b>#Walter Myers</b><br>R.R. or street: <b>Pawnee Rock, Ks.</b><br>City, state, zip code:                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile<br>1 Mile                                                      |  | Sketch map:<br> |                                       | 6. Bore hole dia. <b>30</b> in. Completion date <b>9-30-77</b><br>Well depth <b>35</b> ft.                                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 5. Type and color of material                                                                                                     |  | From                                                                                            |                                       | To                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary                                                                                                                                                       |  |
|                                                                                                                                   |  | Top Soil-Clay                                                                                   |                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6                              | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                             |  |
|                                                                                                                                   |  | Sand-Gravel                                                                                     |                                       | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 35                             | 9. Casing: Material <b>stl</b> Height: Above <b>XXXX</b><br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <b>16</b> in. to <b>25</b> ft. depth Wall Thickness <b>inches</b> or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>3/16"</b> |  |
|                                                                                                                                   |  |                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 10. Screen: Manufacturer's name <b>Doerr</b><br>Type <b>Steel</b> Dia. <b>16"</b><br>Slot/gauze <b>1/8"</b> Length <b>10'</b><br>Set between <b>25</b> ft. and <b>35</b> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4-3/4"</b>                                                                                                                                                                            |  |
|                                                                                                                                   |  |                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>17</b> ft. below land surface Date <b>9-30-77</b>                                                                                                                                                                                                                                                                                                                               |  |
|                                                                                                                                   |  |                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 12. Pumping level below land surfaces:<br><b>30</b> ft. after <b>4</b> hrs. pumping <b>450</b> g.p.m.<br>ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <b>450</b> g.p.m.                                                                                                                                                                                                              |  |
|                                                                                                                                   |  |                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>                                                                                                                                                                                                                                                                              |  |
|                                                                                                                                   |  |                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                   |  |                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 15. Well grouted? <input checked="" type="checkbox"/><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                   |  |
|                                                                                                                                   |  |                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 16. Nearest source of possible contamination:<br>ft. <b>1600</b> Direction <b>sw</b> Type <b>Sewer</b><br>Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                    |  |
|                                                                                                                                   |  |                                                                                                 |                                       | 17. Pump: <input type="checkbox"/> Not installed<br>Manufacturer's name <b>Goulds</b><br>Model number <b>210j</b> HP <b>10</b> Volts <b>460</b><br>Length of drop pipe <b>30</b> ft. capacity <b>250</b> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 18. Elevation:                                                                                                                    |  | 19. Remarks:<br><b>1942</b>                                                                     |                                       | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><b>#Kellys Waterwell Ser 186</b><br>Business name <b>R2 Great Bend Ks.</b> License No. <b>8679</b><br>Address <b>Kelly Price</b><br>Signed <b>Kelly Price</b> Authorized representative Date <b>8-6-79</b>                                                                                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5