

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fraction             | Section | Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Township | Number | Range | Number |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-------|--------|------|----|--------------------|------|------|------------------|------|-----|---------------------|-----|---|------------------|--|--|--|--|--|--|--|--|------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | County: Barton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NW 1/4 SW 1/4 SE 1/4 | 33      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20       |        | 15    | EW     |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
| Howard's Service, HWY 56, Pawnee Rock, KS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WATER WELL OWNER: KDHE - Howard's Service<br>RR #, St. Address, Box # 1000 SW Jackson, Suite 410<br>City, State, ZIP Code Topeka, KS 66612<br>Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align: center;"> </div>                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | 4       | DEPTH OF WELL 19.4 ft.<br>WELL'S STATIC WATER LEVEL 17.81 ft.<br>WELL WAS USED AS:<br><div style="display: flex; justify-content: space-between;"> <div>           1 Domestic<br/>           2 Irrigation<br/>           3 Feedlot<br/>           4 Industrial         </div> <div>           5 Public Water Supply<br/>           6 Oil Field Water Supply<br/>           7 Domestic (Lawn &amp; Garden)<br/>           8 Air Conditioning         </div> <div>           9 Dewatering<br/>           10 Monitoring Well<br/>           11 Injection Well<br/>           12 Other         </div> </div> |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
| Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> X<br>if yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected: Yes No <input checked="" type="checkbox"/> X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TYPE OF BLANK CASING USED:<br><div style="display: flex; justify-content: space-between;"> <div>           1 Steel<br/>           2 PVC         </div> <div>           3 RMP (SR)<br/>           4 ABS         </div> <div>           5 Wrought<br/>           6 Asbestos-Cement         </div> <div>           7 Fiberglass<br/>           8 Concrete Tile         </div> <div>           9 Other (Specify below)         </div> </div> Blank casing diameter 4 in.<br>Casing height above or below land surface 2 in. |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
| Was casing pulled? Yes <input checked="" type="checkbox"/> X No _____ If yes, how much All                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other<br>Grout Plug Intervals: From 13.6 ft. to 3.0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                       |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
| What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div>           1 Septic tank<br/>           2 Sewer lines<br/>           3 Watertight sewer lines<br/>           4 Lateral lines<br/>           5 Cess pool         </div> <div>           6 Seepage pit<br/>           7 Pit privy<br/>           8 Sewage lagoon<br/>           9 Feedyard<br/>           10 Livestock pens         </div> <div>           11 Fuel storage<br/>           12 Fertilizer storage<br/>           13 Insecticide storage<br/>           14 Abandoned water well<br/>           15 Oil well/Gas well         </div> <div>           16 Other (specify below)<br/>           UST         </div> </div> Direction from well? North How many feet? 10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>19.4</td> <td>13.6</td> <td>Natural Material</td> </tr> <tr> <td>13.6</td> <td>3.0</td> <td>3/8 Bentonite chips</td> </tr> <tr> <td>3.0</td> <td>0</td> <td>Natural Material</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td>MW-1</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        | FROM | TO | PLUGGING MATERIALS | 19.4 | 13.6 | Natural Material | 13.6 | 3.0 | 3/8 Bentonite chips | 3.0 | 0 | Natural Material |  |  |  |  |  |  |  |  | MW-1 |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PLUGGING MATERIALS   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
| 19.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Natural Material     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
| 13.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3/8 Bentonite chips  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
| 3.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Natural Material     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MW-1                 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3-4-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 3-19-07<br>Under the business name of Pratt Well Environmental<br>by (signature) <i>Sharon E. Pratt</i>                                                                                                     |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |       |        |      |    |                    |      |      |                  |      |     |                     |     |   |                  |  |  |  |  |  |  |  |  |      |  |  |  |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.