

1 LOCATION OF WATER WELL:		Fraction $\frac{1}{4}$ NC ☒ NE $\frac{1}{4}$		Section Number 25	Township Number T 20 S	Range Number R 15 EW				
Distance and direction from nearest town or city street address of well if located within city? Approximately 2 miles west and 1½ miles south of Dundee										
2 WATER WELL OWNER:		Raymond Brining								
RR#, St. Address, Box # :		Route 1 - Box 78								
City, State, ZIP Code :		Great Bend, KS 67530								
		Board of Agriculture, Division of Water Resources Application Number: 15969								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 74 ft. ELEVATION: unknown								
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		NW	NE							
		SW	SE							
		WELL'S STATIC WATER LEVEL 13 ft. below land surface measured on mo/day/yr 3-13-95								
		Pump test data: Well water was not ch'd ft. after hours pumping gpm								
Est. Yield unknown gpm: Well water was ft. after hours pumping gpm										
		Bore Hole Diameter 24 in. to 73 ft., and in. to ft.								
		WELL WATER TO BE USED AS:								
		5 Public water supply 8 Air conditioning 11 Injection well								
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well								
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted								
		Water Well Disinfected? Yes No X								
5 TYPE OF BLANK CASING USED:										
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped										
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X										
Blank casing diameter 16 in. to 37 ft. Dia in. to ft. Dia in. to ft.										
Casing height above land surface 12 in., weight 36.87 lbs./ft. Wall thickness or gauge No. .219										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement										
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes										
7 Torch cut 10 Other (specify) Bridge slot										
SCREEN-PERFORATED INTERVALS: From 37 ft. to 73 ft., From ft. to ft.										
From ft. to ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From 20 ft. to 73 ft., From ft. to ft.										
From ft. to ft., From ft. to ft.										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other										
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.										
What is the nearest source of possible contamination:										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well										
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well										
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)										
13 Insecticide storage None known										
Direction from well? How many feet?										
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS					
0	3	Topsoil								
3	7	Sand								
7	26	Sand and gravel, fine, medium, coarse								
26	45	Sand and gravel, fine, medium								
45	51	Clay, brownish gray								
51	64	Clay, black								
64	73	Sand and gravel, fine, medium, coarse								
73		Clay								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-13-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 3-16-95 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										