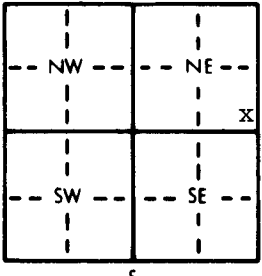


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Barton		SE ¼ SE ¼ NE ¼	13	T 20 S	R 15 E/W
Distance and direction from nearest town or city street address of well if located within city? Approximately 2 miles west and ¼ mile north of Dundee					
2 WATER WELL OWNER:		James Romine			
RR#, St. Address, Box # :		Route 1 - Box 108			
City, State, ZIP Code :		Great Bend, KS 67530			
		Board of Agriculture, Division of Water Resources Application Number: 25,361			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 94 ft. ELEVATION: unknown			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr 3-23-95			
		Pump test data: Well water was not ch'd. ft. after hours pumping gpm			
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 24 in. to 93 ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued.....Clamped.....			
1 Steel 3 RMP (SR)		Welded..X.....			
2 PVC 4 ABS		Threaded.....			
Blank casing diameter 16 in. to 53 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 12 in., weight 36.87 lbs./ft. Wall thickness or gauge No. 219					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify).....					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) Bridge Slot					
SCREEN-PERFORATED INTERVALS: From 53 ft. to 93 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 21 ft. to 93 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....					
Grout Intervals: From 0 ft. to 21 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil			
4	9	Clay, brown			
9	30	Sand and gravel, medium, coarse			
30	38	Sand and gravel, fine, medium			
38	67	Sand and gravel, fine, clay streak at 48'			
67	71	Sand and gravel with clay			
71	74	Sand and gravel, fine, medium			
74	80	Clay with streaks of sand and gravel			
80	85	Sand and gravel, fine, medium			
85	89	Sand and gravel, fine, medium mixed with a lot of clay			
89	93	Sand and gravel, very fine, fine			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-23-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 3-31-95 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					