USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY
PRINT CIFARIV

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

Stump =1/	# / KSA 826-1201-1215			(Water well Contractors) Topeka, Kansas 66620		
1. Location of well: Pawner	Fraction SW M W  1/4 1/4 1/4	Section	number	Township number  2 0 S	Range number	
2. Distance and direction from nearest town or city:	), <del>1/</del> //	ner of wel	1: L	D. Dril	ling Co	
Street address of well location if in city:	-1111	or street: state, zip	Sr.	at Bond )	ESS	
4. Locate with "X" in section below: N.	Sketch map:	•		6. Bore hole dia. Well depth	in. Completion date	
1				7 Cable tool 🔏 Rote		
E W					Public supply Industry Air conditioning Stock	
SW SE				Lawn)	Oil field water Other	
. [				Threoded Welded		
t <del></del> 1 Mile <del></del>				Dia 5 in. to 22 ft.	depth Wall Thickness: inches or	
5. Type and color of material		From	То	Dia in. to ft. o	depth gage No. 200	
	Clay	0.	3D	Type OVC	Dig. 5	
-	Sandy Clay	30	55	Set between 38	Length 20	
	Rock + Clay	55	78	_	t. andft.	
				11. Static water level:	mo./day/yr.	
				12. Pumping level below	and surfaces:	
				ft. after ft. after		
				Estimated maximum yield - 13. Water sample submitte		
				Yes X No	Date	
				Pitless adapter	Inches above grade	
				15. Well grouted?	Bentonite Concrete	
				Depth: From ft.  16. Neorest source of poss		
,				ft Direction _ Well disinfected upon com	Type pletion? Yes No	
				17. Pump:  Manufacturer's name	→ Not installed	
				Model number	HP Volts ft. capacity g.p.m.	
				Type: Submersible	Turbine	
(1)	and sheet if needed)			Jet Centrifugal	Reciprocating Other	
18. Elevation: 19. Remarks:	one sileet II Heeded)	1	<u> </u>	20. Water well contractor	's certification:	
				This well was drilled under is true to the best of my kr	r my jurisdiction and this report	
Topography: Hill			4	Business name	Clu Well Licenze De.	
SlopeUpland				Address Signed	10 7-H-78	
Valley				Authorized Authorized	pepresentative Date	
rward the white, blue and pink copies to the Departr	ment of Health and Environment				Form WWC-5	