WATER WEL	L RECORD	Form W	WC-5		r Resources App. N		
1 LOCATION OF WATER WELL:		Fraction 1/ NE 1/ NE 1/ NW 1/		Section Number Township No. Range Number T 20 S R 16 E VW			
County: Pawnee ¼ NE ¼ NE ¼ NW Street/Rural Address of Well Location; if unknown, distance & direction				, -			
from nearest to	own or intersection: If at o	wner's address, check	Global Positioning System (GPS) information:  Latitude:				
2 3/4 North, 4 1/4 East of Ash Valley				Longitude: (in decimal degrees)			
2 3/4 140/111,	4 1/4 Last of Ash Valley	•	Elevation:				
2 WATER WELL OWNER: Austin Nokes				Collection Method:			
RR#, Street Address, Box #: 1285 NW 20 Road				GPS unit (Make/Model:)			
City, State, Z	TD 0 1	(s. 67511		☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
2 LOCATE WELL							
WITH AN "X'	IN 4 DEPTH OF	COMPLETED WEL	L 50	ft.			
•	SECTION BOX: Depth(s) Groundwater Encountered (1)						
N WELL'S STATIC WATER LEVEL 16							
Test VIELD and Well water was ft after hours pumping							
W   NW   NE   F   Bore Hole Diameter 10in. to .50ft., andin. toft.						.ft.	
WELL WATER TO BE USED AS: □ Public water supply □ Geothermal □ Injection well						Injection well	
Domestic							
SW SE							
S If yes, mo/day/yr sample was submitted							
water well disinfected? ✓ Yes ☐ No							
5 TYPE OF CASING USED: Steel PVC Other							
CASING JOINTS: V Glued Clamped Welded Threaded							
Casing diameter 5 in, to 50 ft. Diameter in. to in.							
Casing height above land surface. 18 in., Weight SDR-26lbs./ft., Wall thickness or gauge No							
TYPE OF SCREEN OR PERFORATION MATERIAL:  ☐ Steel ☐ Stainless Steel							
☐ Steel ☐ Stainless Steel							
SCREEN OR PERFORATION OPENINGS ARE:							
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From 50. ft. to 30. ft., From ft. to ft.							
From ft., to ft., From ft, to ft.							
GRAVEL PACK INTERVALS: From 50 ft. to ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft., From 20 ft., From ft. to ft. ft.							
What is the nearest source of possible contamination:							
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)							
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well							
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ Creek  Direction from well .50 ☐ Distance from well . East ☐ Distance from w							
FROM TO	LITHOLOG		FROM	TO LITHO. L	OG (cont.) or PLU	UGGING INTERVALS	
0 34	Sandy, brown clay & fi						
34 37	Large broken rock & ire						
	sandstone						
37 50	Light gray shale						
50	Fire clay		-				
	(-1)		-				
		The state of the s					
						, poor	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \bigz \) constructed, \( \bigc \) reconstructed, or \( \bigc \) plugged							
under my jurisdiction and was completed on (mo/day/year) .51111 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No134 This Water Well Record was completed on (mo/day/year) .6-2-11							
under the business name of Rosencrantz- Bemis by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.							
(white blue nink) t	<ul> <li>Kansas Department of Health</li> </ul>	and Environment Bureau	of Water, Geol	ogy Section, 1000 SW J	ackson St., Suite 420,	. Topeka, Kansas 66612-1367.	
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.							
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy							