| W | ATER W | ELL PL | UGGING I | RECORD | Form WV | VC-5P | KSA 82 | 2a-1212 ID NO. | 20130855 | |
|--|--|---|--|--------------------------|---------------------------------|---|--|--|--|--|
| 1 | LOCATIO County: F | ON OF WAT | ER WELL: | Fraction | 1/4 SE 1/4 SE | Section | Number | Township Number | Range Number | |
| | | | Well Location; | | | Global Po | 15 ositioning S | T 20 S Systems (GPS) inforn | 16 | |
| | | | own or intersect | | er's address, | Latitude: | · · · · · · · · · · · · · · · · · · · | | (in decimal degrees) | |
| | check here 7 1/2 East of Ash Valley | | | | | | | y ay and a good a good | (in decimal degrees) | |
| | | | | | | | | S84, | □ NAD27 | |
| | | | | | | Collection Method: GPS unit (Make/Model: | | | | |
| 2 | | WELL OW Address, Bo | VNER: FG | Holl Box 308 | | Die | ital Man/Ph | oto, Topographic M | Ian Land Survey | |
| | C' C ZID C 1 | | | vood, KS 67 | '526 | | | | | |
| _ | **** | | - Communication of the Commun | | | | Est. Accuracy: \square <3 m, \square 3-5 m, \square 5-15 m, \square > 15 m | | | |
| 3. | MARK WELL'S LOCATION WITH AN "X" IN SECTION | | | 4 DEPTH OF WELL 200 ft. | | | | | | |
| | BOX: | BOX: | | | WELL'S STATIC WATER LEVEL 98 ft | | | | | |
| WELL WAS USE | | | | | | AS: | | | | |
| NW NE Domestic Public Water Supply | | | | | | | | oly Dewa | tering | |
| ☐ Irrigation ☐ Oil Field Water Supply ☐ Monitor | | | | | | | oring | | | |
| W | W Feedlot Domestic (Lawn & Garden) Injection Well Industrial Air Conditioning Other | | | | | | | | ion Well | |
| | SE - | | | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ✓ | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | | |
| | Г ⁻¹ а | | | 1 | | | g | | | |
| | Steel PVC | ⊢ RN AB | IP (SR) | Wrought Asbestos-Co | ement F | Fiberglass Concrete Tile | . [](| Other (Specify below) | | |
| | سب | <u> </u> | | | | | | | | |
| | Blank cas | ing diamete | r <u>5</u> in. | Was casing | pulled? Yes L | No ✓ | If yes, ho | w much | | |
| | Blank casing diameter 5 in. Was casing pulled? Yes No V If yes, how much Casing height above or below land surface 36 in. | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | | |
| U. | GROUT PLUG MATERIAL: Neat cement | | | | | | | | | |
| | Grout Plug Intervals: From 6 ft. to 3 ft., From 200 ft. to 6 ft., From to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Other (specify below) | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Sewer lines Pit privy Fertilizer storage None | | | | | | | | | |
| | Watertight sewer lines Lateral lines Sewage lagoon Insecticide storage Abandoned water well Direction from well? | | | | | | | | | |
| | Lateral lines Cess pool Cess pool Cess pool Cess pool Cess pool Abandoned water well Oil well/Gas well How many feet? | | | | | | | | | |
| | FROM | TO | PLUC | GING MATI | EDIATO | FROM | | DI LICONIC | MATERIALG | |
| | 200 | 6 | Hole plug | OHIO MATI | rivityriÿ. | INOM | ТО | PLUGGING | MATERIALS | |
| | 6 | 3 | Cement | | | | | | | |
| | 3 | 0 | Top soil | | | - | | | The state of the s | |
| | | | | | | | | | | |
| | | , | | - Printer and the second | | | | | | |
| | | <u> </u> | | | And the second second | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | | | | | | |
| com | pleted on (| mo/dav/ve | r LANDOV ar) 1-2-14 | VNER'S CE | KITFICATIO | N: This w | ater well v | was plugged under m | y jurisdiction and was | |
| completed on (mo/day/year) 1-2-14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 . This Water Well Record was completed on (mo/day/year) 1-10-14 under the | | | | | | | | | | |
| business name of Rosencrantz- Bemis Ent Inc by (signature) Sou aloga | | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the | | | | | | | | | | |
| corr | ect answers | s. Send top | three copies t | o Kansas Der | partment of Hea | lth and Envi | ironment. F | Bureau of Water Geolo | ov Section 1000 SW | |
| Jack | cson St., Ste | e. 420, Tope | eka, Kansas 66 www.kdheks.g | 612-1367. T | 'elephone: 785, | /296-5524. | Send one to | Water Well Owner a | nd retain one for your | |
| 1000 | Aus. VISIU | us at mup.// | www.kuneks.§ | gov/waterwell | /index.ntml. | | | | | |
| Check one: White Copy Blue Copy Pink Copy | | | | | | | | | | |