|  |                                | WA  | TER WELL REG   | CORD F                  | orm WWC-5                 | KSA 82a   | 1-1212 ID I                | No.             |                                       |                                      |                     |              |  |
|--|--------------------------------|---|--|-------------------------|---------------------------|---|----------------------------|-----------------|---------------------------------------|--------------------------------------|---------------------|--------------|--|
| 1 LOCATION OF WATER WELL: Fraction                                 |                                |   |  |                         |                           | Section Number                                  |                            |                 | Township Number Range Number          |                                      |                     |              |  |
| County:  | Pawnee                         |   | SW 1/4   | SE 1                    | 1/4 SW_                   | 1/4   | 36                         | Т               | 20 s                                  | R                                    | 17                  | <b>½</b> /W  |  |
| Distance ar  | nd direction                   | from nearest to                                     | wn or city street  | address of v            | well if located           | within city?                                    |                            |                 |                                       |                                      |                     |              |  |
|  |                                |   | st of Ash  | Valley,                 | , Ks.                     |   |                            |                 |                                       |                                      |                     |              |  |
| 2 WATER  | WELL OW                        |   | Roy Kelty  |                         |                           |   |                            |                 |                                       |                                      |                     |              |  |
| City, State,   |                                | : Larn  | ed, Ks. 6  |                         |                           |   |                            | Appl            | rd of Agriculture<br>lication Number  | r:                                   |                     |              |  |
| 3 LOCATE   | WELL'S LO                      | CATION WITH   | 4 DEPTH OF   | COMPLETE                | D WELL                    | 95  | ft. ELEV                   | ATION:          |                                       |                                      |                     |              |  |
| AN "X" IN  | SECTION                        | BOX:  |  |                         |                           |   |                            |                 | ft                                    |                                      |                     |              |  |
|  | N<br> <br> -NW                 | <br> -<br>  NE                                      | $\begin{array}{c} \text{Pu} \\ \text{Est. Yield} \dots \\ N \end{array}$ | imp test data<br>.A gpm | a: Well waten: Well wate  | er was<br>er was                                | ft.                        | after<br>after  | d on mo/day/yr .<br>hours<br>hours    | s pumping                            |                     | gpm          |  |
| w  | 1                              | E   | WELL WATER  1 Domestic  2 Irrigation                                     | c 3 Fee                 | dlot 6                    | Public water<br>Oil field water<br>Domestic (la | er supply                  | 9 Dewater       |                                       | Injection we<br>Other (Spec<br>STOCK |                     | w)           |  |
|  |                                |   |  |                         |                           |   |                            |                 |                                       |                                      |                     |              |  |
|  | -SW                            | - SE  | Was a chemic mitted  | al/bacteriolo           | gical sample              | submitted to                                    |                            |                 | oX; If yes<br>sinfected? Yes          | , mo/day/yrs<br>HTH                  | sample No           | was sub-     |  |
| 5 TYPE C   | OF BLANK C                     | ASING USED:   |  | 5 Wrough                | nt iron                   | 8 Conc  | rete tile                  | CASI            | NG JOINTS: GI                         | luedX (                              | Clamped             |              |  |
| 1 Steel 3 RMP (SR)   |                                |   |  | 6 Asbesto               | os-Cement                 | 9 Othe  | 9 Other (specify below)    |                 | W                                     | elded                                | led                 |              |  |
| 2 PVC  |                                | 4 ABS   |  | 7 Fibergla              |                           |   |                            |                 |                                       | nreaded                              |                     |              |  |
| Blank casir  | ng diameter                    |   | in. to<br>36   | /                       | ft., Dia<br>SDR           | <b>-</b> 21                                     | in. to                     |                 | . ft., Dia                            | in.                                  | . to                | ft.          |  |
|  |                                |   |  | in., we                 | ignt                      |   |                            |                 |                                       |                                      |                     |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless Steel |                                |   |  | 5 Fibergla              | ass                       |   | 7 <u>PVC</u><br>8 RMP (SR) |                 | 10 Asbestos-Cement 11 Other (Specify) |                                      |                     |              |  |
| 2 Bras   |                                | 4 Galvaniz  |  | 6 Concre                |                           | 9 A   |                            |                 | 12 None used                          |                                      |                     |              |  |
|  | OR PERFOR                      | RATION OPENIN                                       | NGS ARE:<br>fill slot  |                         | 5 Guazed w<br>6 Wire wrap |   |                            |                 | 8 Saw cut<br>9 Drilled holes          |                                      | 11 None (open hole) |              |  |
|  | ered shutte                    |   | ey punched   |                         | 7 Torc                    | h cut   |                            | 10 Other        | (specify)                             |                                      |                     | ft.          |  |
| SCREEN-F   | PERFORATE                      | ED INTERVALS  | : From   | 95                      | ft. to                    | 70  | ft., Fron                  | n               | ft.                                   | to                                   |                     | ft.          |  |
|  |                                | 014 IN ITEM (A. O                                   | From   | <u>05</u>               | ft. to                    |   | ft., Fron                  | n               | ft.                                   | to                                   |                     | ft.          |  |
| (  | ARAVEL PAG                     | CK INTERVALS  |  |                         |                           |   |                            |                 | ft.<br>ft.                            |                                      |                     |              |  |
|  |                                |   | 1101111111111  |                         |                           | •••••   | (t., 1 101                 |                 |                                       | 10                                   |                     |              |  |
|  | T MATERIA                      |   | t cement   |                         | ent grout                 |   |                            |                 | hole pl                               |                                      |                     |              |  |
| Grout Inter  | vals: Fron                     | n20   | ft. toQ  | ft.,                    | From                      | ft.   | to                         | ft., Fro        | m                                     | ft. to                               |                     | ft.          |  |
| What is the  | nearest so                     | urce of possible                                    | contamination:   |                         |                           |   | 10 Live                    | stock pens      | 14                                    | 4 Abandoned                          | l water w           | /ell         |  |
| 1 Septic tank 4 Lateral lines                                      |                                |   |  |                         | 7 Pit privy               |   | 11 Fuel sto                |                 | <del>-</del>                          |                                      | Oil well/Gas well   |              |  |
| 2 Sewer lines 5 Cess pool  |                                |   |  |                         | 8 Sewage                  | -   | on 12 Fertilizer storage   |                 |                                       | 16 Other (specify below) None        |                     |              |  |
|  | •                              | r lines 6 Seep                                      | page pit   | 9 Feedyard              |                           |   |                            | cticide storag  | je                                    | None                                 |                     |              |  |
| Direction fr   |                                |   |  |                         |                           | T   |                            | any feet?       |                                       |                                      |                     |              |  |
| FROM   | TO                             | 01  | LITHOLOGI  | C LOG                   |                           | FROM  | то                         |                 | PLUGGING                              | INTERVALS                            |                     |              |  |
| 0  | 20                             | Clay  |  |                         |                           |   |                            |                 |                                       |                                      |                     |              |  |
| 20   | 65                             | Soft cla  |  |                         |                           |   | -                          |                 |                                       |                                      |                     |              |  |
| <u>65</u><br>75  | 75                             | Sandy cl  |  |                         |                           |   |                            |                 |                                       |                                      |                     |              |  |
|  | 80                             | Sand & g  |  |                         |                           |   |                            |                 |                                       |                                      |                     |              |  |
| 80   | 95                             | Sandrock  | ζ  |                         |                           |   |                            |                 |                                       |                                      |                     |              |  |
|  |                                |   |  |                         |                           |   |                            |                 |                                       | ****                                 |                     |              |  |
|  |                                |   |  |                         |                           |   | +                          |                 | V. TO VIVIALEN ARABAM                 |                                      |                     |              |  |
|  |                                |   |  |                         |                           |   | +                          |                 |                                       |                                      |                     |              |  |
|  |                                |   |  |                         |                           |   | + +                        |                 |                                       |                                      |                     |              |  |
|  |                                |   |  | ·                       |                           |   |                            |                 |                                       |                                      |                     |              |  |
|  |                                |   |  |                         |                           |   |                            |                 |                                       |                                      |                     |              |  |
|  |                                |   |  |                         |                           |   |                            |                 |                                       |                                      |                     |              |  |
|  |                                |   |  |                         |                           |   |                            |                 |                                       |                                      |                     |              |  |
| 7 00115  | ACTORIO O                      | D. I. AND COLOR                                     | 'DIO CEDTIFIC  | TION: TO                |                           |   |                            |                 | (0)                                   |                                      |                     |              |  |
| CONTR.   | no (mo/day/y                   | n LANDOWNE  | R'S CERTIFICA  | ATION: This             | water well w              | as (1) <u>const</u>                             | ructed, (2) red            | constructed, (  | or (3) plugged i                      | under my juri                        | sdiction            | and was      |  |
| Water Well   | ni (iiio/day/y<br>Contractor's | Licence No  | '-20-04<br>134   |                         | Thie Water                | r Well Booss                                    | and this n                 | ecord is true t | o trie best of my                     | / knowledge a<br>-04                 | ına bellet          | . Kansas     |  |
|  | usiness nam                    |   |  |                         |                           | vveli necon                                     | was complet<br>hv          | (signature)     | .y/y1)                                | ``````````````````````````````       |                     |              |  |
|  |                                |   | Rosencra en. PLEASE PRESS  |                         |                           | on fill in blanks                               | adorline as simila "       | (orginature)    | Hora C                                | elef-                                |                     | f Ha-w       |  |
| and Enviro   | nment, Bureau d                | of Water, Geology Se<br>ach <u>constructed</u> well | ction, 1000 SW Jacks   | son St., Suite 42       | 0, Topeka, Kansa          | as 66612-1367. T                                | elephone 785-296           | -5522. Send one | to WATER WELL OV                      | WNER and retain                      | one for you         | r neam<br>ir |  |