under the business name of

| 1 LOCAT  | ION OF WA                     | TER WELL:        | ATER WELL REC                |                  | n WWC-5                                   | KSA 82a-<br>Se | -1212 ID No<br>ction Number | Township I  | Number                                   | Range Nu                       | umber                    |
|--|-------------------------------|------------------|------------------------------|------------------|---|----------------|-----------------------------|---|--|--------------------------------|--------------------------|
| County:  | Pawnee                        |                  | SE ¼                         | SW 1/4           | SW 1                                      | 4              | 23                          | т 20  | s  | <sub>R</sub> 18w               | E/W                      |
| Distance a   | nd direction                  | from nearest to  | wn or city street a          | address of we    | Il if located                             | within city?   |                             |   |  |                                |                          |
| 7 1/2  | N, lE o                       | f Sanford        | , Ks.                        |                  |   |                |                             |   |  |                                |                          |
| 2 WATER  | R WELL OW                     | NER: Kraig       | Frœtschn                     | er               |   |                |                             |   |  |                                |                          |
|  | ddress, Box                   |                  | Box 9A                       |                  |   |                |                             | Board of A  | Agriculture, D                           | ivision of Water               | Resource                 |
| City, State,   |                               |                  | eld, KS 67                   |                  |   |                |                             |   | n Number:                                |                                |                          |
| 3 LOCATE   | WELL'S LC                     | CATION WITH      | 4 DEPTH OF C                 |                  |   |                |                             | TION:uin.kno  |  |                                |                          |
| AN "X" IN  | N SECTION                     | BOX:             |                              |                  |   |                |                             | 2   |  |                                |                          |
|  | T 1                           | 1                |                              |                  |   |                |                             | e measured on m<br>lfter                              |  |                                |                          |
|  | -NW -                         | ,                |                              |                  |   |                |                             | fter  |  |                                |                          |
|  | -1444 -                       | - NE             | WELL WATER                   |                  |   |                | supply                      | 8 Air conditionir                                     |  | jection well                   | la\                      |
| w —  |                               | E                | 1 Domestic<br>2 Irrigation   |                  |   |                | r supply<br>wn & garden)    | <ol> <li>Dewatering</li> <li>Monitoring we</li> </ol> | 12 O                                     | ther (Specify be               | iow)                     |
| **   |                               |                  | L inigation                  | 4 1110000        | , ,                                       | Joinestie (ia  | wii a garaon,               | To Mormoning W  | J  |                                |                          |
| _  | -sw                           | - SF             | Was a chemica                | l/bacteriologic  | sal cample s                              | submitted to   | Department? V               | es <u>No</u>  | · If yes m                               | o/day/yre sampl                | a was sub                |
|  | 1                             |                  | mitted                       | ii/Dacteriologic | ai sample s                               | submitted to   |                             | ater Well Disinfed                                    |  |                                | le was sub<br>10         |
|  | X <sub>1</sub>                |                  |                              |                  |   |                |                             |   |  | -                              |                          |
| 5 TYPE (   | OF BLANK (                    | CASING USED:     |                              | 5 Wrought i      | ron                                       | 8 Concr        | ete tile                    | CASING I  | OINTS: Glue                              | L Clampe                       | <br>ed                   |
| 1 Steel 3 RMP (SR)   |                               |                  |                              | 6 Asbestos       |   |                | 9 Other (specify below)     |   |  | ed                             |                          |
| 2 PVC  |                               | 4 ABS            |                              | 7 Fiberglass     |   |                |                             |   |  | aded                           |                          |
| Blank casir  | ng diameter                   | 5                | in. to                       | 71               | . ft., Dia                                |                | in. to                      | ft., C  | )ia                                      | in. to                         | ft                       |
|  |                               |                  | 12                           | in., weigl       | nt2.                                      |                |                             |   |  |                                | ω                        |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless Steel |                               |                  |                              | 5 Eiborgloo      | 5 Fiberglass 8 R                          |                |                             |   | Asbestos-Cement                          |                                |                          |
| 1 Steel 3 Stainless Steel 2 Brass 4 Galvanized Steel               |                               |                  |                              |                  | 5 Fiberglass 8 Rf<br>6 Concrete tile 9 Al |                |                             |   | Other (Specify)<br>None used (open hole) |                                |                          |
|  |                               | RATION OPENII    |                              |                  |   | ed wrapped     |                             | 8 Saw cut   |  | 11 None (open                  | hole)                    |
|  | tinuous slot                  |                  | Mill slot                    |                  |   | wrapped        |                             | 9 Drilled holes                                       | 3  | , ,                            | ,                        |
|  | vered shutte                  |                  | (ey punched                  |                  | 7 Torch                                   | cut            |                             | 10 Other (spec  | ify)                                     |                                | ft                       |
| SCREEN-I   | PERFORATI                     | ED INTERVALS     | : From                       | .71              | ft. to]                                   | 11             | ft., From                   |   | ft. to                                   |                                | ft                       |
|  | 004)/51 04                    | 01/ INITED (A) 0 | From                         | .უო              | ft. to                                    | 77             | ft., From                   |   | ft. to                                   |                                | ft                       |
|  | SHAVEL PA                     | CK INTERVALS     | From                         | .20              | ft. to <del>:</del>                       | <del></del>    | ft., From                   |   | ft. to                                   |                                |                          |
|  |                               |                  | 7 10111                      | •••••            |   |                | 11., 1 10111                |   |  |                                |                          |
| 6 GROU   | T MATERIA                     |                  | t cement                     | 2 Cemen          |   |                |                             | Other   |  |                                |                          |
| Grout Inter  |                               |                  | ft. to20                     | ) ft., Fr        | om  | ft.            | to                          | ft., From   |  | ft. to                         | ft                       |
| l  |                               | -                | contamination:               |                  |   |                | 10 Livest                   |   |  | bandoned water                 | well                     |
|  | 1 Septic tank 4 Lateral lines |                  |                              |                  | 7 Pit privy                               |                |                             | 11 Fuel storage 15                                    |  |                                |                          |
| 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit   |                               |                  |                              | 8 Sewage lagoon  |   |                |                             |   |  | ther (specify bel<br>in pastur |                          |
|  | -                             | erlines 6 Seep   | page pit                     |                  | 9 Feedyard                                |                |                             | •   | indite                                   | III pascar                     | ·····                    |
| Direction fr<br>FROM   | TO TO                         |                  | LITHOLOGIC                   | 1100             |   | FDOM           | How man                     |   | LICCINIC IN                              | TEDVAL C                       |                          |
| 0  | 2                             | top soi          | LITHOLOGIC                   | LOG              |   | FROM           | ТО                          | PI  | LUGGING IN                               | IERVALS                        |                          |
| 2  | 10                            | clay             | - <u>-</u>                   |                  |   |                |                             |   |  |                                |                          |
| 10   | 15                            |                  | nd gravel                    |                  |   |                |                             |   |  |                                |                          |
| 15   | 17                            | clay             | 320.00                       |                  |   |                |                             |   |  |                                |                          |
| 17   | 65                            | shale            |                              |                  |   |                |                             |   |  |                                |                          |
| 65   | 111                           | sand ro          | ock                          |                  |   |                |                             |   |  |                                |                          |
|  |                               |                  |                              |                  |   |                |                             |   |  |                                |                          |
|  |                               |                  |                              |                  |   |                |                             |   |  |                                |                          |
|  |                               |                  |                              |                  |   |                |                             |   |  |                                |                          |
|  |                               |                  |                              |                  |   |                |                             |   |  |                                |                          |
|  |                               |                  |                              |                  |   |                |                             |   |  |                                |                          |
|  |                               |                  |                              |                  |   |                |                             |   |  |                                |                          |
|  |                               |                  |                              |                  |   |                |                             |   |  |                                |                          |
|  |                               |                  |                              |                  |   |                |                             |   |  |                                |                          |
|  |                               |                  |                              |                  |   |                |                             |   |  |                                |                          |
| 7 CONTR  | ACTOR'S C                     | R LANDOWNE       | ER'S CERTIFICA               | TION: This wa    | ater well wa                              | as (1) constr  | ructed, (2) reco            | nstructed, or (3)                                     | plugged und                              | er my jurisdictio              | on and wa                |
| completed of   | on (mo/day/y                  | ear)6/2/         | er's Certifica<br>/04<br>186 |                  |   |                | and this red                | ord is true to the                                    | best of my kn                            | owledge and bel                | on and wa<br>lief. Kansa |

by (signature) Kathup K der the business name of Kelly's Water Kell Service, Inc. by (signature) Kathur Kello Service by (signature) Kello Service by (signat records. Fee of \$5.00 for each constructed well.